4-H YOUTH DEVELOPMENT DIVISION

EXTENSION AGENTS IN CHARGE:

4-H Youth Development – Susan Schlichting Family & Consumer Sciences – Linda Beech Agriculture - Stacy Campbell Horticulture - Holly Dickman

THE 4-H CLUB PLEDGE

I Pledge

My **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My HANDS to larger service,

My **HEALTH** to better living, for my club,

My community, my country and my world.

THE 4-H CLUB MOTTO

"To Make the Best Better"

If you're not already involved in **4-H**, come **join** the **fun** & **learning**.

Stop by the Ellis Co. Extension Office, 601 Main Street, Hays

Call us at (785) 628-9430 or

Check out our website at www.ellis.ksu.edu



OUR MISSION -

With unique strategies and opportunities, Kansas 4-H Youth Development engages youth in reaching their full potential through partnerships with caring adults.

KANSAS 4-H LIFE SKILLS

4-H club work is a major and important part of the Cooperative Extension Service. The primary aim of the 4-H program is to provide opportunities to build life skills. These life skills are:

Healthy Interpersonal Relationships

Getting along with others and interacting with people of all ages

Sound Decision Making

Making choices based on applying what is known in a productive way

***** A Positive Self Concept

Believing youth are capable and can be successful

An Inquiring Mind

Asking questions and knowing how to obtain information

Concern for the Community

Becoming aware of and working towards improving one's community

ELLIS COUNTY 4-H EVENT POLICY

County 4-H Event Policy is determined by the Ellis County 4-H Council with the advice of the local 4-H Leaders, County Extension Agents, State 4-H Staff and others interested in the program. 4-H Council is made up of 4-H members and adults representing each of the 4-H Clubs in Ellis County.

UNDERSTANDING 4-H JUDGING

Children join 4-H to have fun and make new friends. One reason why 4-H is so successful is because children choose to do whatever interests them. As participation increases, 4-H'ers learn more, begin to assess progress for themselves, and look to others for evaluation of their work. The judging process in 4-H is like real life. 4-H'ers set goals, work to achieve them, and reap rewards for their efforts.

Having one's accomplishments evaluated can be motivating and educational for 4-H'ers. When judges critique their work or performance, it serves as a guide to further improvement. The judging process is probably more valuable than the award or recognition. To plan, practice, and present a finished product is to "learn by doing". To graciously accept constructive criticism of one's work is a real life experience. 4-H'ers learn quickly that judging results reflect a personal opinion, and that evaluation will vary among judges.

CONFERENCE JUDGING – The judge visits with the 4-H'er as he/she evaluates the product against a set of standards. The purpose of this judging is to determine what the 4-H'er learned in completing the project.

THE 4-H RIBBON SYSTEM – In 4-H most judging involves the Danish system of judging. In this system, the judges do not judge one person's work by comparing it to another's. The evaluation is made against a standard. A judge looks to see whether requirements are met.

If the work *meets high standards*, it receives an excellent rating and *purple ribbon*. A *blue ribbon* signifies *very good* work. A *red ribbon* signifies *work of good quality* that will benefit from further improvements. A *white ribbon* means that, for one reason or another, the *exhibit did not meet all of the minimum standards*. What it **DOES NOT MEAN** is that the exhibit isn't worthwhile! In fact the white ribbon best emphasizes the meaning of 4-H; that the member has attempted a learned skill and demonstrated that skill in a public event. The public eye is one of the toughest tests that any 4-H'er can put his/her skills & knowledge up against. When 4-H'ers see a white ribbon, the first question they should be asking themselves is, "What have I learned, and how can I make it better?" A special *green ribbon* is presented to Cloverbud 4-H members for their *participation* in 4-H project activities. The exhibits of these young participants are not judged, but are recognized for their participation.

Aside from any ribbon placings, what is most important is that the child was participating in an activity that will build his/her character in learning life skills that will be of benefit to them for life. **People remember the child, not the ribbon color.**

Kansas 4-H Ethics Guidelines

Doing the Right thing!! Some say ethics is just knowing and doing the right thing. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship help to make doing the right thing a little easier.

Trustworthiness means doing what you say you will do. A trustworthy 4-H'er will:

- ✓ Plan & complete goals
- ✓ Adhere to enrollment and entry guidelines
- ✓ Develop project exhibits that show originality and creativity
- ✓ Provide daily care for your animals or make arrangements for help
- ✓ Follow the rules for animal ownership and registration

Respect is courtesy and proper treatment of people, animals and property. Respectful 4-H'ers will:

- ✓ Speak kindly about leaders, fair committees, and fellow exhibitors and listen to others
- ✓ Keep animals comfortable and clean, treat them humanely by providing daily feed and water
- ✓ Help others in the project and give positive feedback or encouragement
- ✓ Take care of the property of others

Responsibility means doing the right thing, considering the consequences of your actions, and being accountable for your decisions. Responsible 4-H'ers will:

- ✓ Willingly plan and make exhibits for project
- ✓ Train animals to be exhibited safely
- ✓ Read, know, and abide by all rules
- ✓ Work at fairgrounds to prepare and clean up for fair
- ✓ Work independently with leader / parent guidance

Responsibility is also demonstrated by good sportsmanship, good herdsmanship, and good showmanship at **ALL** times, not just when the judge is watching.

Fairness means listening to others, playing by the rules, and treating everyone equally. A fair 4-H'er will:

- ✓ Accept winning and losing with grace
- ✓ Follow ownership and registration deadlines
- ✓ Know and follow show rules
- ✓ Be considerate of other exhibitors
- ✓ Recognize each project has different rules and standards

Caring means showing concern for others, both to people you work with and to your animals. A caring 4-H'er will:

- ✓ Help new exhibitors
- ✓ Say "thank you" and express your appreciation for others
- ✓ Congratulate other exhibitors
- ✓ Avoid gossip, negative publicity, taunting, and teasing others
- ✓ Treat animals humanely, including providing daily feed and water to animals
- ✓ Demonstrate kindness and concern for others

Citizenship means making the home, community, country and world a better place to live for themselves and others.

- 4-H'ers demonstrate citizenship when they:
- ✓ Show leadership with younger 4-H'ers
- ✓ Work with less experienced exhibitors to improve their knowledge and skills
- ✓ Share resources with others
- ✓ Work at fair and other 4-H activities

By exhibiting the six pillars of character – trustworthiness, respect, responsibility, fairness, caring and citizenship 4-H members will show that they are truly working to "Make the Best Better" for Ellis Co. 4-H!

Taken in part from "Ethics in Youth Livestock Programs", ISU and "What is the Real Purpose of 4-H Non-Livestock Projects" UM.

GENERAL RULES

- 1.) All entries will use the official 4-H entry tag.
- 2.) The tag is to be attached to the exhibit on entry day. Be certain that class numbers are correct. **NOTE:** Entry tags are to be attached directly to the article. Special labels are required on clothing projects and can be acquired from the Extension Office. Livestock entry tags will be collected as classes are judged. Any information you would like others to know may be included on a 3x5 card and attached to your exhibit.
- 3.) 4-Hers may exhibit only in the projects in which they are enrolled. Enrollment card must be in Extension Office by May 1st. A project club member has the same rights and privileges as a community club member. Therefore project club members may enter in any projects as long as they have enrolled in them prior to May 1.
- **4.**) **Cloverbud Members** Cloverbuds are 5 & 6 year old 4-H members. See special Cloverbud division for entry information.
- 5.) Premium checks must be cashed within sixty days. (Award Winners are required to write a THANK YOU to their sponsor prior to receiving their award. Bring these Thank You cards to the Extension Office in a stamped envelope to claim your prize.)
- **6.)** Exhibits will be released from 11:30-1:00 p.m. on SUNDAY, JULY 22. If exhibitor cannot be present, please make arrangements for another club member to pickup the exhibit. The fair association or superintendents will not be responsible for remaining exhibits.
- 7.) All exhibits must be the result of 2011-2012 club work.
- **8.)** Exhibits not meeting the criteria will drop one ribbon placing.
- 9.) NOTE: ALL notebooks and posters are judged on Tuesday, July 17. Judging will be a conference with a judge. 4-H'ers will schedule a judging time at check in on Monday.
- 10.) Any early release of exhibits without pre-approval will result in forfeiture of ALL Fair ribbon premiums.

- 11.) Complete & file an Early Release Form at fair check in to request early release of 4-H & open exhibits for exhibit at other area fairs. Early release will be allowed only from 10:30 11:00 on Sunday, July 22 and with this written prior approval. Forms are available on-line and at the Ellis County Extension Office. They will also be available at the fairgrounds during check in. Those choosing to remove exhibits early without an early release form on file will forfeit ALL fair premiums.
- 12.) Any animal, article or project not listed in the fair book will be ineligible to show for prize money unless other arrangements are made ahead of fair.
- 13.) Any exhibitor who is found to have tampered with or entered an exhibit that is not eligible or does not abide by the fair rules, will forfeit any awards.
- 14.) Good sportsmanship shall prevail by 4-Hers and adults or they will be penalized by the discretion of superintendents, County Agents, and/or the Ellis County Fair Board. Complaining to or interfering with a judge or superintendent by an exhibitor, parents, or leader, will disqualify the exhibitor involved.
- 15.) An (*) in front of the class number designates State Fair eligible classes. Members must meet age requirements to exhibit at State Fair.
- 16.) All livestock and large items going to the State Fair are the responsibility of the individual or the club.
- 17.) The Ellis County Fair Board will not be held responsible for any case of rabies that is contracted from animals at the Ellis County Fair.
- 18.) Age division of 4-H member will be as of January 1, 2012 in all classes. 4-H member must not have reached their 19th birthday as of January 1 of the current year.
- 19.) Where age division for Junior and Senior is not specified, Junior will be 13 and under by January 1, 2012 and Senior will be 14 and over by January 1, 2012.
- 20). Printed materials advertising any animal sales prohibited on the grounds.
- 21). Any fundraisers held on the fairgrounds during the Ellis Co. Fair must have approval of the Ellis Co. Fairboard **prior to** the Fair.

4-H RIBBON PLACEMENT

- 1.) Exhibits and entries will be placed into purple, blue, red and white ribbon groups and participation for Cloverbuds. In case of no competition in a class, the judge will decide if the entry and prize money will be given accordingly.
- 2.) Champion and Reserve Champion ribbons may be awarded in each division of each age classification.
- 3.) Cash premiums will be as follows: Purple Ribbon-\$4.00; Blue Ribbon-\$2.00; Red Ribbon-\$1.50; White Ribbon-\$1.00.

SPOTLIGHT AWARDS - The judges will have the opportunity to "Spotlight" special features of a project by awarding spotlight certificates. There are no cash awards for these special recognitions.

ELLIS COUNTY 4-H GRIEVANCE COMMITTEE POLICY

The success of the Ellis County Fair depends on the cooperation and help we all give each other. No matter how hard each of us tries there will always be areas of our program that need to be changed and updated. In areas of judging that involve personal judgment, there will always be differences of opinion. For these reasons, we have established the following grievance procedure.

The protest must be submitted in writing and presented to the superintendent or a County Agent within 24 hours following the incident giving rise to the protest.

The grievance committee will review the written complaint as a committee. Both the party filing the grievance and the party charged with the grievance must meet with the grievance committee. The committee will rule within 24 hours maximum and contact the individuals involved. In the case of 4-H project entries, a grievance committee will convene and ruling will follow promptly.

The grievance committee reserves the final and absolute right to determine a ruling.

Judges decisions are final and not protestable.

The grievance committee will be made up of the following parties:

Superintendent(s) involved, fairboard member, agents, and an impartial 3rd party (who may be teleconferenced in)

STATE FAIR ENTRIES

The Kansas State Fair premium books will be at the County Extension Office. Information will be copied as requested. The books can also be accessed on the Kansas State Fair website (http://www.kansasstatefair.com/). If your project is eligible for State Fair, please be aware of the following deadlines for registrations to be in the Extension Office. You may pick up any of the necessary forms at the Extension Office or the Schenk Building Office. All State Fair exhibits must be pre-entered.

July 15 4-H/FFA beef, sheep and swine pre-entries are due to the Kansas State Fair Office August 1 4-H Horse Show pre-entries due on the KSFAIR website and in the State 4-H office.

Pre-entries for ALL other exhibits in the 4-H/FFA and 4-H Divisions are due on the KSFAIR August 15

website and in the State 4-H office.

If you get a purple or State Fair blue, you may be eligible to show at the State Fair. Please check with the Fair Office or the County Extension Office to review State Fair rules. You must be 9 as of January 1, 2012 to show at the Kansas State Fair.

DIVISION A – CLOTHING CONSTRUCTION

SUPERINTENDENT: KAREN PURVIS ASST. SUPERINTENDENT: SHIRLEY PURVIS

- *1*.) Garments shall be carefully laundered or cleaned before being exhibited.
- 2.) LABELS: Class number, county & name must be typewritten or printed on official labels (to be picked up at the Extension Office) or on a 3" x 2-1/2" piece of white cloth. Each article must be labeled. Sew or safety pin labels inside of garment back of neck or corner of article. (No straight pins may be used to attach these items) No care labels will be required, but the 4-H members should know how to care for the fabrics they purchase.
- *3.*) CONSTRUCTION JUDGING WILL BE Monday, July 16. Watch 4-H newsletter for judging schedule.
- Sewing Box Educational exhibit for First Year Clothing Members only. 4.)
- *5.*) Garments may be judged for construction even though not included in the Style Revue judging.
- Purple ribbon garments are eligible for State Fair if class and the exhibitor qualify (exhibitor must be 9 years **6.**) of age). 4-H member may make only one entry at the State Fair in this division.
- *7*.) Educational Exhibit Classes - Share with others what you learned in this project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. Take care to select durable materials that will withstand Fair conditions. If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits. NO card table displays are allowed.
- The exhibitor may attach an index card or photo, no larger than 3" X 5" with the entry form to give the judge 8.) any information which the exhibitor thinks would be helpful for the judge to know. Explain if the exhibit contains any recycled materials.
- **9**.) Quilt exhibits are entered in the Heritage Fiber Arts project, unless quilting is a part of a garment for wear.
 - Class 1 An article, garment or outfit constructed by a 7-8 year old exhibitor enrolled in the Clothing & Textile project.
 - Class 2 Educational exhibit prepared by a 7-8 year old exhibitor enrolled in the Clothing & Textile project.
 - An article, garment or outfit constructed by a 9 11 year old exhibitor enrolled in the Clothing & *Class 3 Textile project.
 - *Class 4 Educational exhibit prepared by a 9 - 11 year old exhibitor enrolled in the Clothing & Textile
 - *Class 5 An article, garment or outfit constructed by a 12 - 14 year old exhibitor enrolled in the Clothing & Textile project.
 - *Class 6 Educational exhibit prepared by a 12 – 14 year old exhibitor enrolled in the Clothing & Textile project.

- *Class 7 An article, garment or outfit constructed by a 15 -18 year old exhibitor enrolled in the Clothing & Textile project.
- *Class 8 Educational exhibit prepared by a 15 18 year old exhibitor enrolled in the Clothing & Textile project.
- *Class 9 Recycled Clothing Project An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

DIVISION B – CLOVERBUDS SUPERINTENDENT: DONNA LEIKER

- 1. 4-H Cloverbuds may exhibit or showcase age-appropriate activity related items from their 4-H Cloverbud experiences.
- 2. 4-H Cloverbuds may showcase a product, poster or notebook for a show-and-tell type display.
- 3. 4-H Cloverbuds receive a special 4-H Cloverbud ribbon for their work.
- 4. 4-H Cloverbuds wishing to enter large livestock in the fair will enter in the Open Class Youth Livestock division. Find rules for this division in the Open Class section of the fairbook.

Class 1 – CLOVERBUD SHOWCASE

DIVISION C - CLUB BANNER

Each club may enter one banner in this division. Banners will be entered between 2:00 and 7:00 p.m. Monday, July 16 and judged on Tuesday, July 17 at 9:30 a.m.

SCORECARD FOR BANNER

I.	Educational Value	40%
II.	Interest and Originality	20%
III.	Appearance	20%
IV.	Quality of Display Material	20%

*Class 1 4-H CLUB BANNER

- 1.) Dimensions of banner are to be no less than 12 and no more than 16 square feet with minimum 3 feet on each side
- 2.) Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod there must be 6" long chain. The chain ends will be connected to an "S" hook, which will permit the banner to be hung.
- 3.) Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. All materials used should be made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
- **4.**) A label with letters at least 2" high giving the name of the club, county and year, should be attached to the lower front left corner.
- **5.**) Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.
- **6.)** 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified.

DIVISION D – 4-H ENERGY MANAGEMENT

SUPERINTENDENT: RAMIE WASINGER

ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & OUINN BUFFINGTON

Exhibits will be judged on Tuesday, July 17. **4-H'ers must sign up for a conference time with the judge when entering exhibits on Monday, July 16.**

SPECIAL RULES

- 1.) Label each article giving owner's name, address, county, name of article and class.
- 2.) Articles may have been used, but if so, they should be cleaned before exhibiting.
- 3.) A sheet of operation instruction should be furnished for any exhibit not self-explanatory.
- **4.**) If exhibit requires battery power, batteries should be furnished. Exhibit should be able to be operated using 110 or 120V AC or battery power.
- 5.) Only one article per 4-H member may be exhibited at the State Fair, if article merits a State Fair sward.
- **6.)** No hand-dipped solder may be used on exhibits.
- *Class 1 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- *Class 2 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- *Class 3 Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- *Class 4 Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 5-7 Displays are limited to 4' wide and 4' deep - both upright and floor displays.

- *Class 5 Display Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.
- *Class 6 Maintenance Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

*Class 7 Operation - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self standing.

- *Class 8 Educational Display Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- *Class 9 Experiment Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

DIVISION E - ENTOMOLOGY AND BEE SCIENCE

SUPERINTENDENT: RAMIE WASINGER

ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON SPECIAL RULES

- 1.) A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both.
- 2.) All entries are to be placed in Plexiglas covered (Plexiglas required) wooded boxes with outside measurements of 18" x 24" x 3-1/2", except in the introductory phase. See the specific phase for box and specimen number limitations. Arrange specimens in the box so it can be displayed lengthwise.
- 3.) Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name, county, and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside).
- **4.**) The number of orders, specimens and families where required must be included on the exhibitors box identification label.
- 5.) Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustrations in 4-H 829). Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembola) and follow the sequence used in *Insects in Kansas*, as revised in 2000
- **6.)** Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
- 7.) For each collection class, two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is a date/locality label.
- **8.)** Each class is to be judged individually before selecting an overall grand and reserve champion.
- 9.) State Fair rules and age requirements must be met for exhibit at State Fair.
- 10.) Specimens of soft bodied insects such as aphids, lice, collembolan, termites, etc. should be exhibited in alcohol filled vials, however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Class Rules:

- 1.) Educational classes are limited to one standard box and a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box.
- 2.) Purpose of the project is to learn more about the importance of life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be varied as the animals themselves.

BEGINNING ENTOMOLOGY

Class 1 Introductory Entomology - suggested ages: 7 to 8 or beginners of any age. Years in class: 1 to 2. Display boxes: 2 cigar boxes (lids removed and each box covered in clear plastic wrap.) Cigar boxes

should be about 2" x 6" x 8". Many department stores carry school supply boxes and are minus the printing, in fact, ordinary cigar boxes. Number of species: 15 minimum. Labels to the insect orders are required and must be pinned to the bottom of the box(s). Specimen labels: a date/locality label is required on each specimen. This label is centered on the pin beneath the insect. Locality refers to the county and state where collected; date refers to the date specimen was collected. Labels should be small and neat, hand printing is preferred. Blank labels on page 29, of Entomology Unit I are not intended for this use.

- *Class 2 Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- *Class 3 Beginning Entomology II Collection. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in items #1 through #8 above. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- *Class 4 Beginning Educational Exhibit
- *Class 5 Introductory Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-Hers in their second year of this division need to list on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of two years.
- *Class 6 Beginning Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

INTERMEDIATE ENTOMOLOGY

- *Class 7 Collection. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years.
- *Class 8 Intermediate Educational Exhibit
- *Class 9 Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

ADVANCED ENTOMOLOGY

- *Class 10 Advanced Entomology Collection. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. List what you did this year to improve your project. Attach this list to top third of entry card.
- *Class 11 Advanced Educational Exhibit.
- *Class 12 Advanced Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

BEE SCIENCE SPECIAL RULES

Honey Exhibits

- 1.) Exhibits must have been produced and packed since the member's previous year county fair.
- 2.) Member can make only one entry per class.
- 3.) Honey exhibits must have the entry form attached to the jar lid, such that it may be folded in a way that conceals the exhibitor's identity. No labels are to be placed on the glass portion of the jar.
 - Class 13 Two one-pound Queenline jars light honey
 - Class 14 Two one-pound Queenline jars amber to dark honey.

Basis of Judging Honey Exhibits:

Flavor - The exhibit must be free from objection able off-flavor or after taste.

Cleanliness - The exhibit must be free from wax, bees, dirt, or other foreign materials.

Clarity - Exhibit must be free from crystals, froth, foam or other items that impair the clarity of the honey. Volume - Exhibit must be filled to a uniform level; i.e. to the base of the jar lid.

volume - Exhibit must be fined to a dimorni level, i.e. to the base of the jai iid.

Suitability - Exhibit container must be clean. Queenline jar free from obvious defects, and have a new lid.

Flavor		20%
Cleanline	ss	20%
Clarity		40%
Volume		10%
Container	·	10%
TOTAL		100%

SPECIAL RULES Educational Exhibits

- 1.) Educational exhibits are limited to one standard box (18" x 24" x 3-1/2").
- 2.) Exhibitors must have maintained a colony of honey bees during the year in which they exhibit in the educational class. However, they do not have to exhibit honey in order to prepare an educational exhibit.

3.) The purpose of the educational project is to learn more about the importance of life cycles, biology, etc., of honey bees and their products. Subject matter must be related to honey bees, but no further restrictions apply.

Class 15 Educational Exhibits

Basis of Judging Educational Exhibits

- 1.) A definite message is to be conveyed by the exhibit. This message should be at a level understandable to the non-beekeeper; and be simple enough to be viewed and understood in a few minutes.
- 2.) The exhibit is prepared in a way that is pleasing to the viewing audience. Items considered should included choice of background, legibility of descriptive signs or labels, organization of exhibited materials and overall appearance.

DIVISION F - FASHION REVUE

SUPERINTENDENT: KAREN PURVIS

ASST. SUPERINTENDENTS: SHIRLEY PURVIS, KIM SCHMEIDLER, EMILY STAAB & AUDREY WERTH

Fashion Revue Judging & Public Revue will be held on Thursday, July 12 at the Unrein Family Building beginning at 5:30 p.m. Clothing construction judging will take place on Monday, July 16, 2-7 p.m.

SCORECARD FOR ALL CLASSES

I.	General Appearance	70%
II.	Construction as it affects appearance	30%

- 1.) All Fashion Revue entries must be judged on **JULY 12** and must appear in public revue in order to receive premium money.
- 2.) Junior Division will be those 13 or younger before January 1. Senior Division will be those 14 years and older on January 1.
- **3.**) A champion and reserve champion will be named in each subdivision if quality merits. Senior Champions and Reserve Champions will represent Ellis County at the Kansas State Fair. A member may compete in only one of the areas at the State Fair.
- **4.**) Member must be enrolled in clothing to participate in fashion revue.
- 5.) Complete both sides of the project record sheet. These are due with pre-entry forms for buymanship. Photos may be submitted at judging check in.

CONSTRUCTED GARMENT

- 1.) Garments modeled must be entered in the respective class.
- 2.) Hand knitted or crocheted garments may be modeled by those enrolled in the knitting or crochet project.
- 3.) Member may model in only two classes. In addition, each member may enter the "other class" in their age division by having a younger person model an outfit made for them by the member.
- **4.**) Majority of outfit must be constructed and modeled by the 4-H'er who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed. A sweater, blouse, or shirt that is not worn as an outer garment can be purchased or made.

AGE 7-8

Class 101	An article
Class 102	A garment

Class 103 A 2- or 3-piece coordinated outfit

Class 104 Other

AGE 9-11

Class 105 An article Class 106 A garment

Class 107 A (2) or (3) piece coordinated outfit

Class 108 Other

AGE 12-13

Class 109 An article

- Class 110 A garment
- Class 111 A 2- or 3-piece coordinated outfit
- Class 112 Other

AGE 14-18

- Class 113 An article Class 114 A garment
- Class 115 A 2- or 3-piece coordinated outfit
- Class 116 Other

KNIT OR CROCHETED

Class 117 Knitted or crocheted garment

PURCHASED GARMENT

- 1.) Garments must be purchased for the 4-H project or made by another individual for the 4-H'er.
- 2.) Member must make an itemized statement of the cost of all articles of clothing and present it to the judge.
- **3.)** Member may enter 2 classes.

BUYMANSHIP

GIRLS JUNIOR DIVISION (AGES 7-13)

- Class 119 Spring Outfit
- Class 120 Summer Outfit
- Class 121 Fall Outfit
- Class 122 Winter Outfit

GIRLS SENIOR DIVISION (AGES 14-18)

- Class 123 Spring Outfit
- Class 124 Summer Outfit
- Class 125 Fall Outfit
- Class 126 Winter Outfit

BOYS JUNIOR DIVISION (AGES 7-13)

- Class 127 Dress Wear: 2- or 3-piece suit
- Class 128 School Wear
- Class 129 Casual Sportswear
- Class 130 Active Sportswear
- Class 131 Western Wear

BOYS SENIOR DIVISION (AGES 14-18)

- Class 132 Dress Wear: 2- or 3-piece suit
- Class 133 School Wear
- Class 134 Casual Sportswear
- Class 135 Active Sportswear
- Class 136 Western Wear

DIVISION G –FIBER ARTS

SUPERINTENDENT: RAE SMITH ASSISTANT SUPERINTENDENT: MEREDITH MARTIN

Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber or yarn or fabric to create the design exhibit.

SPECIAL RULES

- 1.) Open to all members enrolled in the Fiber Arts project.
- 2.) Enter Fiber Arts exhibits on Monday, July 16 and sign up for a consultation judging time on Tuesday. Judging will begin at 9:30 a.m. on Tuesday, July 17. If a 4-H'er cannot attend judging, attach a note card explaining how the article was planned and made.
- 3.) All exhibits must have been created since the previous year's county fair.
- 4.) LABELS: A label containing name, address, county, and class shall be typewritten or printed on a 3 x 2 ½" piece of cloth sewn to the article on underneath side near a corner or edge. For garments, attach ID label to the front left shoulder seam, or left side waistband, as if you were wearing the garment, or to the lower left corner of flat articles.
- 5.) A member may enter only two exhibits in each class at the Ellis County Fair. All articles/garments must be finished for use.
- **6.**) When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles securely with yarn.
- 7.) Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- 8.) The exhibitor should attach an index card, no larger than 3" x 5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For knitted and crocheted items please indicate fiber content, and specifically if they are made of at least 90% wool.
- **9.)** When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crocheting, needle arts, or patchwork & quilting), the determination of what division (Clothing or Heritage Fiber Arts) and in which class to enter will be left with the 4-H participant.
- 10.) All exhibits which need to be hung MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed.
 - *Class 1 Crochet, an article, including felted items
 - *Class 2 Knitting, an article made either by hand or by knitting machine, including felted items
 - *Class 3 Needle Arts, an article created by hand using any of the following techniques:
 - 1) embroidery & cross-stitch
 - 2) needlepoint
 - 3) candle wicking
 - 4) crewel
 - 5) lacework
 - 6) appliqué
 - *Class 4 Patchwork & Quilting, an article It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
 - *Class 5 Rug Making, a rug acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.
 - *Class 6 Spinning, a skein minimum 10 yards in length.
 - *Class 7 Weaving, a woven article Members should attach information about the type of loom or process used on a 3"x5" index card.
 - *Class 8 Ethnic Arts, an article This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and example, such as batik, Swedish huck weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. on a 3"x5" index card.
 - *Class 9 Macramé, an article
 - *Class 10 Fiber Arts Educational Notebook Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear

description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

DIVISION H - FOODS & NUTRITION

CO-SUPERINTENDENTS: LISA COLWELL & JEANIE MICHAELIS ASSISTANT SUPERINTENDENT: KAYLA NORTH & CAITLYN SCHMIDTBERGER

Foods judging will be Tuesday, July 17 beginning at 9:30 a.m. Exhibits of each member will be judged at a scheduled conference time. Schedule will be sent in the July newsletter. If a 4-H'er cannot attend conference judging, exhibits should be entered between 8:00 and 9:00 a.m.

- 1.) On the entry tag, state product name under class name.
- 2.) Grand Champion foods (Jr. and Sr. Division), Best Bread & Best Cookie Exhibits will be auctioned at the livestock sale on Friday. Proceeds go to the individual 4-H'er. All other food exhibits will be sold at the food sale on Tuesday, following judging. All proceeds go to 4-H Council. Those 4-H'ers who do not wish to have their product sold, should indicate so on their entry tag before bringing them in for judging. **These foods must be picked up by 8:00 p.m. on Tuesday, July 17.**
- 3.) No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- **4.**) 4-Hers are responsible for keeping perishable items that receive purple at safe temperatures while being held for Champion awards.
- 5.) A member may enter up to 6 entries per class. Each 4-H member is limited to a total of 6 exhibits.
- **6.)** Recipes in the 4-H Food project guides are only guidelines. Recipes from other sources may be used. Recipes are helpful to the judge so they are recommended.
- 7.) Any baked product than can be removed from the pan should be placed on paper plates or cardboard; otherwise exhibit in a disposable container. Seal plastic bags with wire tie (zip type bags acceptable), not with staples or tape.
- **8.**) Regulation labels are not required for the county fair, but are required for the State Fair.
- **9.)** Carefully tie or tape the entry tag to the outside of the exhibit.
- 10.) All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. They should have top crust side down.
- 11.) Foods with custard and cream cheese-type fillings and frostings must be entered as a perishable exhibit. In most cases, perishable exhibits will not be displayed.
- 12.) Foods will be judged by consultation judging. The exhibitor, his/her parent or foods leader may be present at the judging.
- 13.) Food Gift Package and/or Specialty Food Product: No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items, (prepared for human consumption) made by the 4-H'er, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. On the back of the entry card, answer these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparation? As a State Fair entry, this item will count as a nonperishable food product, not as an educational exhibit.
- 14.) A decorated food item must be a food item, not a decorated box.
- 15.) Dried foods are to be exhibited in a small jar, clear plastic bag, or other see-through container. Suggested amounts 1/3 to ½ cup, or 3 to 4 pieces per exhibit.
- 16.) Loaves and cakes must be whole and uncut. Enter cookies, rolls, etc. in groups of three (3).
- 17.) A member may exhibit only one baked product and one educational display in the Food and Nutrition division at the State Fair. Members exhibit by age. Regulation labels are required.
- 18.) Whole pieces of food will be held back for display during the Fair.
- 19.) Educational Exhibits: Can be a poster, notebook or other display showing and describing something learned, a

- project activity done, a food & nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. Poster will be judged with 60% on nutrition information and 40% on poster appearance. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits.
- **20.**) For state fair entries complete recipes with ingredients and instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
- 21.) Kuhn's Jeweler's Award: A 4-H'er can win award only once. Award presented to Senior Champion Foods next in line to receive award, Reserve Champion Senior Foods followed by a senior drawn from purple award entries.
- **22.**) **Augustine's Bakery Award**: Award presented to the 4-H'er with the Best Bread exhibit. A 4-H'er can win award only once. Next in line to receive award, Reserve Champion Bread, followed by a drawing from purple award entries.
- 23.) In the Senior Division, convenience foods & mixes can be used in an exhibit, but must be prepared differently than the original package directions. Junior members may enter an exhibit that is created from a mix as per package directions.
 - Class 1 For 7-8 year old exhibitors; a nonperishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - Class 2 For 7-8 year old exhibitors; a perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - Class 3 Educational exhibit prepared by 7-8 year olds.
 - *Class 4 For 9 11 year old exhibitors; a nonperishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - Class 5 For 9 11 year old exhibitors; a perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - *Class 6 Educational exhibit prepared by 9 11 year olds.
 - *Class 7 For 12 14 year old exhibitors; a nonperishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - Class 8 For 12 14 year old exhibitors; a perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - *Class 9 Educational exhibit prepared by 12 14 year olds.
 - *Class 10 For 15-18 year old exhibitors; a nonperishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - Class 11 For 15-18 year old exhibitors; a perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe.
 - *Class 12 Educational exhibit prepared by 15-18 year olds.
 - *Class 13 Open to all ages (must be 9 to qualify for State Fair). Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Resources for help in altering recipes are found on the Ellis Co. Extension website. www.ellis.ksu.edu 4-H Member Corner Project Happenings

FOOD PRESERVATION

- 1.) Open to all members enrolled in foods and nutrition project.
- 2.) All exhibits must have been preserved since the previous year's county fair.
- 3.) Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or *USDA's Complete Guide to Home Canning*. Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude residence. The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure-canning method is used. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for

Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.

- 4). No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- 5). No member may make more than one entry in each class.
- **6.)** Exhibits must be sealed in clean, standard jars; half-pint, pint, or quart. Sealing rings must be removable. Ball and Kerr plaid or fruit decorated lids are permissible, but fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used.
- 7.) Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method, Process Time, Pressure (psi), date processed including month and year, Name, and County/District.
- 8.) Each member may enter only one entry per class. State Fair allows up to 2 entries per member in this division.
- 9). Food Preservation Award All entries considered for this award must be in Ball or Kerr Jars and sealed with same brand name two-piece vacuum caps. Best exhibit awards may be presented in fruits, vegetables, pickled foods and soft spreads.
- 10). Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
 - *Class 13 Sweet spreads, Syrups; one jar
 - *Class 14 Fruits and juices; one jar
 - *Class 15 Tomato and tomato products; one jar
 - *Class 16 Low acid vegetables; one jar
 - *Class 17 Pickles and relishes; one jar
 - *Class 18 Meats; one jar
 - *Class 19 Dried foods one kind of dried food, to be in a small jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 to ½ cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and will not be judged.

DIVISION I - FORESTRY

Forestry will be displayed in the notebook division area.

SUPERINTENDENT: RAMIE WASINGER

ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON

SPECIAL RULES

- 1.) All notebook exhibits to be mounted on 8.5" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended). Other exhibits cannot exceed 2 ft x 3ft.
- 2.) Judging of notebooks and posters will be Tuesday, July 17. Judging will be a conference with a judge. 4-H'ers will schedule a judging time at exhibit check in on Monday, July 16.
- 3.) Name, club, age and year in project should be on front cover of notebook or prominent position on other exhibit.
- **4.**) Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin, 34, "List of Native Kansas Forest Trees", location (county) where collected, and date (day, month, year) collected.
- **5.**) See Forestry Project Book for details on mounting.
- **6.)** Divide specimens into the following (2) sections: Native Kansas Trees and Non-Native Trees.
- 7.) Exhibit only is phase(s) enrolled.
- 8.) New specimens collected during the current year, cannot be a duplicate species of a previous specimen. When replacing a "previously displayed" sample, due to degradation, improper mounting or incorrect identification, the label must be updated and the specimen displayed in the "old previous" section.
- **9.**) If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

- 10.) Variations of varieties do not count as different species or specimens.
- 11.) In all leaf collections (Division A Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
- 12.) All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

JUNIOR 4-H FORESTER

Knowing Trees as Individuals

(Leaf Collections)

Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

- *Class 1 Beginning Exhibit leaves of 10 different native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimen, or leaf, twig and fruit of 5 different trees. Can exhibit non-native in addition to native Kansas trees category.

 OR Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.
- *Class 2 Intermediate Exhibit leaves of 20 (include 10 new and 10 previously collected in beginning class) different native Kansas forest trees, or leaf, twig and fruit of 10 (includes 5 new and 5 previously collected in beginner class) different trees. Can exhibit non-natives in addition to native Kansas trees. **OR** Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.
- *Class 3 Senior Exhibit a minimum of 30 different leaves (includes 10 new specimens) from native Kansas trees. Exhibit can include non native leaves in addition to the required number of leaf specimens collected from native Kansas trees. **OR** Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.
- *Class 4 Advanced Exhibit leaves of 40 (includes 20 new specimens) different native Kansas forest trees, or leaf, twig and fruit of 20 (includes 10 new and 10 previous classes) different trees. Can exhibit non-natives in addition to native Kansas trees. **OR** Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.
- ** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

How a Tree Grows

*Class 5 Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an

illustration of how a tree grows.

Tree Appreciation

*Class 6 Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

SENIOR 4-H FORESTER

Growing and Protecting Trees

*Class 7 Display required project notebook telling about project and pictures before, during and after planting seedlings. Maximum tri-fold size is 3' x 4'.

Tree Culture

*Class 8 Display required project notebook showing your project work and include pictures of before, during and after woodlot improvements. Maximum tri-fold size is 3' x 4'.

How Forests Serve Us

- *Class 9 Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.
- *Class 10 Educational/Creative exhibit exhibit must be directly related to the forestry project. Type of exhibit is open (notebook, poster, collection box, etc.) no larger than a 3' x 4' tri-fold. Care should be taken to use durable materials that will withstand fair conditions.

DIVISION J - GEOLOGY

SUPERINTENDENT: RAMIE WASINGER ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON

Check in entries from 2:00 p.m. -7:00 p.m. on Monday, July 16. Sign up for an interview at that time. Entries will be judged on Tuesday, July 17 from 10:30 – Noon.

SPECIAL RULES

- 1.) The standard size exhibit box should be 18" x 24" x 3-1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding glass or plexi-glass cover (plexi-glass preferred), it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing cover should not be used.
- 2.) Each exhibitor is required to identify each display box by placing an identification label hearing name, county, and number so specimens in the upper left-hand corner of the glass cover (inside use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.
- 3.) Exhibitor may enter in both Geology and Lapidary classes. Exhibitor may show in only one of the three Geology classes. Exhibitor may also show in Geology class (special exhibit) and in the Lapidary class.
- **4.**) Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
- 5.) For the Geology classes (1, 2, 3) specimens should be mounted in the box by proper groups rocks, minerals, fossils
- **6.)** For Geology classes (1, 2, 3) all specimens must be collected from locations in Kansas. Out-of-State specimens will not count in the minimum for the class, nor will they be considered in the judging.
- 7.) For Geology classes (1 5) specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized of underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formation names listed on the I.D. card; Composite Brachiopod from limestone, not just Brachiopod or Composite Brachiopod).
- **8.**) 4-H'ers should type or print your own labels carefully.
- 9.) All State Fair rules will be followed for State Fair exhibits. Plexiglas covers are required for State Fair.

NOTE: Exhibitor may show a total of two entries, one in class, 2, 3 and 4 and one in the remaining classes.

- *Class 1 Geology. Display at least 15 different rocks, minerals or fossils collected during the current year. Limited to one exhibit box 13" x 24" x 3.5" with glass or Plexiglas cover. Fossils must be identified to the phylum level.
- *Class 2 Geology. Display at least 30 different rocks, minerals or fossils, at least 5 each. **15 must be** collected during the current year. Limited to one exhibit box 13" x 24" x 3.5" with glass or Plexiglas cover. Fossils must be identified to the phylum level.
- *Class 3 Geology. Display at least 45 different rocks, minerals or fossils **15 must be collected during the current year.** More that one specimen of the same kind of rock or minerals or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. Exhibit limited to two boxes 13" x 24" x 3.5" with glass or

- plexi-glass cover. Exhibit should include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum level.
- *Class 4 Geology. Display at least 60 different rocks, minerals or fossils at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. Exhibit limited to two boxes 13" x 24" x 3.5" with glass or Plexiglas cover. 15 must be collected during the current year. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class and Genus levels if possible.
- *Class 5 Geology Educational Display. Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, or a variation of . One kind of rock, archeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space or to no more than 2 exhibit boxes with glass or plexi-glass cover.

Lapidary Classes

NOTE: The lapidary classes will be judged on the following criteria:

An exhibit box smaller than the standard size may be used for the Lapidary exhibit, if appropriate (18" x 24" x 3.5" or a smaller 18" x 12" x 3.5") size. Specimens should be arranged across the 18" dimension of the box. All boxes must have a removable Plexiglas cover.

- *Class 6 Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary first time may exhibit in this class.
- *Class 7 Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- *Class 8 Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least on of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- *Class 9 Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- *Class 10 Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

DIVISION K - HOME ENVIRONMENT

SPECIAL RULES

- 1.) Articles may have been used, but if so, they should be carefully laundered or cleaned before being exhibited.
- 2.) Only articles to be judged may be included in the exhibit.
- 3.) LABELS: A label containing name, address, county, and class shall be typewritten or printed on a 1 x 3 inch

piece of white cotton sewn to the article on underneath side near a corner or edge. In case of furniture, etc. a paper label of the same size is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label.

- *Class 1 Single Exhibit: (An article made or refurbished by the 4-Her for the home.) Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and why exhibitor chose to make or refinish item.
- *Class 2 Educational Poster or Display. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.
- *Class 3 Notebook

Educational Poster, Display or Notebook may include swatches, color, stories, photographs and project records which details what was accomplished this year with a given indication of long term plans.

GROUP EXHIBIT

Group exhibit shall be accompanied by the Home Environment Record Sheet, and the story required as a part of that record, plus the color scheme and floor area record. Also include a long-term plan for your improvements and a cost record of improvements made up to the current year. Don't include current year's costs. They are on current year's record. (Approximate exhibit space 3 x 4 feet) Include different articles that can effectively represent work in project and pleasingly fill a 3 x 6 foot space. The record will tell the complete story, so exhibit doesn't have to include everything.

Class 4 Group Exhibit

DIVISION L - LIFE SKILLS JUDGING SUPERINTENDENT:

- 1.) Time of contests Thursday, July 12 from 5:00 p.m. at Schenk Building and on Tuesday, July 17, 10 noon at the Schenk Building. These are two separate judging experiences with different classes. Intermediate and Senior members must judge at two different events to qualify for consideration on a Kansas State Fair team. Contestants may walk through at their own pace. All 4-H members are encouraged to participate.
- 2.) Juniors will judge four classes plus a reason class. Seniors will judge six classes plus two reasons classes. Classes will relate to a variety of projects, including clothing, foods, and consumer issues.

DIVISION M - NOTEBOOKS, POSTERS & DISPLAYS

SUPERINTENDENT: RAMIE WASINGER
ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON

Judging of **ALL** notebooks and posters will be Tuesday, July 17, beginning at 9:30 a.m. Judging will be a conference with a judge. **4-H'ers will schedule a judging time at check in on Monday, July 16.**

General Rules:

- 1.) State Fair does not have classes for most of the exhibits in this division. Check with your club leader or the Extension Office for information on State classes.
- 2.) Please designate on entry tag what project you are entered in and made your poster, notebook or display for. Member must be enrolled in the project area exhibiting in.

Section I - Notebooks - (enter exhibits here, unless there is a special class listed under your project area)

- Entry tags should be taped by a short string in the upper right hand corner of the inside back cover of all notebooks.
- 2.) All club officer notebooks should be on display. Records are to be complete up to July.
- 3.) Notebooks will be judged on current year's work only.
- **4.**) Notebooks and Displays will be judged on the following points:

		Stopping Power
		Is the main idea specific? Is the idea presented clearly, simply, forcefully?
		Interest, Holding Power
		Does the exhibit give the observer additional facts in a clear, concise, informative way?
		4-H Project Application
		Is the subject matter an effective showcase?
		Mechanical Power
		Correct letter size, pleasing color combination, appropriate symbols, and models
		Personal Growth
		How much knowledge was gained by exhibitor? Was enthusiasm shown?
		Educational Value
		Knowledge shared. Note: Credit all citations, websites or other resources used in
		creating your exhibit.
Club	Notebooks	crowing your commercial
Club	Class 1	Secretary's notebook
	Class 2	Treasurer's notebook
	Class 3	Reporter's notebook
	Class 4	Historian's notebook and Club Memory book
	Class 5	Club Project notebook (recreation, conservation, safety, etc.) Summary of current year's work
	Class 3	should be included.
	Class 6	
	Class 6	Project/Curriculum notebook (conservation, health, safety, self-determined, etc.) Members may
		exhibit a notebook for each project in which they are enrolled. Included introduction and
		summary of goals set and activities planned and accomplished in project. Pictures pertaining to
	C1 7	member's project are suggested.
	Class 7	4-H Memory Book or scrapbook
Section	on II – Poste	s – (enter exhibits here, unless there is a special class listed under your project area)
		rs – (enter exhibits here, unless there is a special class listed under your project area) mited to 22" x 28". Must be able to attach poster to wall for display, do not use items on poster.
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DIVISION N - PHOTOGRAPHY

SUPERINTENDENT: CHRISTY BEFORT

ASSISTANT SUPERINTENDENT: HEATHER BEFORT & ELISSA JENSEN

SPECIAL RULES

- 1.) All photography will be judged on Monday, July 16 beginning at 4:00 p.m. at the Schenk Building. 4-H clubs will be scheduled for a judging time block. Watch for a schedule in the July 4-H Newsletter.
- **2.)** Each exhibitor is limited to two entries per class.
- 3.) Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H member.
- 4.) All photos must be no larger than 8" x 10" and no smaller than 7" x 9". Matte or glossy finish is acceptable.
- 5.) Photos are to be mounted across the narrow 11" dimension of a 11" x 12.5" white studio mount. The top edge of the print must be 1 inch below the top edge of the mount. (Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. Remove white border from the photo print before mounting. Mount boards may be purchased from the county Extension Office. If mount has two colors, use white side. Photos mounted on foam core or poster board will not be displayed.
- **6.)** No lettering, including dates, is permitted on the front of the mount or on the photo, only on the form provided. No under lays or borders are to be used; no contact prints on front of mount.
- 7.) The exhibitor entry form must be completed and taped to the back of the mounting board in the upper left-hand corner of the photograph. A white data slip will be wrapped around bottom of mount and secured with tape on the back.
- **8.)** The exhibitor's name, address, county and location where the photograph was taken should be written on the back of the mount.
- **9.)** A nonadjustable camera has a fixed f-stop and shutter speed. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable.
- 10.) Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- 11). Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos.
- 12.) The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- 13.) Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
- 14.) To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.

Non-Adjustable Cameras

*Class 1	Photos from 35mm film, color
*Class 2	Photos from 35mm film, black & white
*Class 3	Photos from any other size film, color
*Class 4	Photos from any other size film, black & white

Adjustable Cameras

*Class 5	Picture taken with adjustable camera by 4-H'er with three years or fewer of experience, color
*Class 6	Picture taken with adjustable camera by 4-H'er with three years or fewer of experience, black &
	white.

*Class 7 Prints, color

*Class 8 Prints, black & white

*Class 9 Prints with special effects – from film only. Darkroom manipulation of prints and/or camera manipulation of the negative.

- *Class 10 Photos with special effects Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.
- *Class 11 Computer manipulated photos. Photo must be an original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 card (s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag. (See rules 10 & 11)
- *Class 12 Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.
- *Class 13 Video Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

A list of required production elements and the required Video Information Sheet can be downloaded from the Photo Action Team web site: http://www.kansas4-h.org/p.aspx?tabid=141. Entries will be uploaded to a private video up load site. No physical disks will be sent to State Fair. Entries must be uploaded no later than 5 p.m. on August 15, 2012. For complete information, see Supplemental State Fair Packet, Photography/Video Information at http://www.kansas4-h.org/p.aspx?tabid=46 or Photo Action Team site: http://www.kansas4-h.org/p.aspx?tabid=141.

- Class 14 Album of 15 to 25 snapshots
- Class 15 Sequence of three or more pictures that together tell a story or cover an event. Display any way in regard to size or print, shape, color, etc. Mount on a 16" x 20" piece of poster board to be hung vertically or horizontally.
- Class 16 This is Ellis County! This special "county only" class will feature the participant's view of what makes Ellis County unique. Top exhibits in the class will be featured on the Ellis County Extension web banners. Follow the general exhibit rules for entry.

DIVISION O - PLANT SCIENCE

SUPERINTENDENT: DONNA MASKUS & JILL PFANNENSTIEL ASSISTANT SUPERINTENDENTS: LANE PFANNENSTIEL

CROPS

SPECIAL RULES

- 1.) Exhibits are to be as mature as possible. In case grain sorghums are not headed out by fair time, club members shall bring 5 of the maturest stocks, no roots, bundled for the exhibit.
- 2.) On the 1 gallon samples, a hollow core may be placed in the center of the jar.
- **3.**) An exhibitor may make one entry in each class.

Entries received 8:00 - 9:00 a.m. Tuesday, July 17.

Corn

*Class 1 White, 10 ear exhibit

- *Class 2 Yellow, 10 ear exhibit
- Class 3 Forage corn, (Not eligible for State Fair)

Sorghum

- *Class 4 Hybrid grain sorghum (name of hybrid) 10 heads or 5 of most mature stalks. No roots.

 *Class 5 Hybrid forage sorghum (name of hybrid) 10 heads or 5 of most mature stalks. No roots.
- *Class 6 Other forage sorghum (name the variety) 10 heads or 5 of most mature stalks. No roots.

Wheat

- *Class 7 Hard white wheat, variety or hybrid must be named. One gallon jar sample.
- *Class 8 Hard red winter wheat, variety or hybrid must be named. One gallon jar sample.

Other

- *Class 9 Oats exhibit to consist of one gallon jar sample.
- *Class 10 Barley exhibit to consist of one gallon jar sample.
- *Class 11 Alfalfa seed exhibit to consist of one gallon jar sample.
- *Class 12 Alfalfa exhibit to consist of one standard bale of hay.
- *Class 13 Others exhibit to consist of one gallon jar sample of seed or 10 heads from current project. Variety must be named.
- *Class 14 Educational Wheat Booth. Booth planned and prepared by 4-H member enrolled in the wheat variety plot project.

Horticulture

SPECIAL RULES

- 1.) All horticulture exhibits must be entered from 8:00 to 9:00 a.m., Tuesday, July 17. Exhibitors are encouraged to attend a group consultation at 1:00 p.m. at the horticulture department.
- 2.) Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
- 3.) For information on how to prepare vegetables for exhibit, consult extension publication, "Exhibiting and Judging Fruits and Vegetables", available at the Extension Office.
- **4.**) Use sturdy paper plate, cardboard box or other container with short sides for vegetable exhibits. Coordinate size of exhibits with size of the container.
- 5.) Carefully attach entry tag to plate with a string (6 inches long after tying) tied through a hole punched near the edge of the container or can be tied around vases and planters.
- **6.)** Exhibitor is responsible for watering houseplants.
- 7.) Entries limited to one per class in classes 17-46; and two per class in classes 47-55.
- 8.) All plant materials must be grown and/or collected by the exhibitor, not purchased.
- **9.)** A county fair exhibitor earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkin) at the State Fair).

Garden

- *Class 17 Garden display Exhibit consists of 5 different types of fresh vegetables and / or fruits as listed below. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. Each exhibitor in this class will be limited to 4 square feet of space. Display should be exhibited in a tray, basket or container that can be easily moved. Exhibit consists of five different fresh vegetables.
- *Class 18 Club Garden display Exhibit must be made up entirely of products raised by horticulture members of the club exhibiting. Exhibit consists of 5 different vegetables to be exhibited are listed below. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. Exhibit must be set up by horticulture project members. Exhibit is to occupy space not more than 32 inches wide and 2 feet deep. Display should be exhibited in a tray, basket or container that can be easily moved.

Large Vegetables: (One each) Watermelon • Eggplant • Squash

Cabbage • Large Pumpkin • Cantaloupe

Medium Vegetables: (Five each)

Cucumbers • Parsnips • Tomatoes

Okra • Carrots • Beets • Decorative Gourds

Peppers • Onions • Potatoes • Mini Pumpkins

• Sweet Potatoes (or similar sized vegetables)

Small Vegetables (12 each)

Green snap beans • wax beans, English peas, or other

Small Fruits: (One half pint box)

Strawberries • Blackberries • Raspberries, etc.

Tree Fruits: (Five each)

Apples • Pears • Peaches, Grapes (2 bunches), etc

If small, fresh vegetables, such as green beans or peas, are used as one of the five different vegetables, a dozen is suggested as a good display. Shelled vegetables should not be exhibited.

- *Class 19 Plate of 5 tomatoes
- *Class 20 Plate of 5 cherry tomatoes
- *Class 21 (5) red potatoes (variety should be named)
- *Class 22 (5) white potatoes (variety should be named)
- *Class 23 (5) russet potatoes (variety should be named)
- *Class 24 (5) sweet potatoes (variety should be named)
- *Class 25 Plate of 5 slicing cucumbers leave $\frac{1}{4}$ " $\frac{3}{8}$ " of stem intact
- *Class 26 Plate of 5 pickling cucumbers leave 1/4" 3/8" of stem intact
- *Class 27 Plate of 12 beans, green snap
- *Class 28 Plate of 12 beans, yellow wax
- *Class 29 Plate of 5 table beets
- *Class 30 Plate of 5 carrots
- *Class 31 (1) eggplant
- *Class 32 (1) Cantaloupe or 1 muskmelon
- *Class 33 Plate of 5 turnips
- *Class 34 (1) watermelon
- *Class 35 (1) pumpkin
- *Class 36 Plate of 5 white onions
- *Class 37 Plate of 5 yellow onions
- *Class 38 Plate of 5 red onions
- *Class 39 Plate of 5 bell peppers
- *Class 40 Plate of 5 peppers, not bell type
- *Class 41 Plate of 5 okra
- Class 42 1 Summer squash
- *Class 43 1 Winter squash
- *Class 44 1 Head of cabbage
- *Class 45 1 Head of dill
- *Class 46 Fresh Culinary Herbs (6) Ex. Parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
- *Class 47 Miscellaneous any other vegetable
- *Class 48 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
- *Class 49 Tree fruits (plate of 5) Ex. Apples, pears, peaches, or similar sized fruits
- *Class 50 Grapes (plate of 2 bunches)
- *Class 51 Horticulture Notebook Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location

before, during and after the completion of the project are particularly helpful.

Flower and House Plants

Each member may make two entries in each class. Flower materials must be grown and/or collected by exhibitor, not purchased.

Class 52	Garden flower, single stem, perennial
Class 53	Garden flower, single stem annual
Class 54	Flower arrangement, fresh flowers (Flowers must be grown by 4-H'er)
Class 55	Flower arrangement, dried plant material, no fabric or plastic materials (Flowers must be grown by
	4-H'er)
Class 56	Terrariums
Class 57	House plants

DIVISION P - SHOOTING SPORTS

SUPERINTENDENT: RAMIE WASINGER ASSISTANT SUPERINTENDENTS: MICHAEL PURVIS

Exhibits will be displayed in the notebook division area. Judging of notebooks and posters will be Tuesday, July 17, beginning at 9:30 a.m. Judging will be a conference with a judge. 4-H'ers will schedule a judging time at check in on Monday, July 16th. See Display and Poster scorecards in the Poster & Display section of the fairbook.

SPECIAL RULES

- A member may make only one entry in this division.
 Exhibits in this division are open to educational displays or promotional posters. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand Fair conditions. No card table exhibits are allowed. The educational display must not exceed standard trifold: 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x 28". THE EXHIBIT SIZE
 - RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.
- 3.) EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display. Artistic substitutes must be used in lieu of powder and "live" ammunition.
- 4.) Name, county, age and year in project should be in a prominent location on the exhibit.
- 5.) Displays and posters judged on the following criteria:

•	Stopping Power
	Is the idea presented clearly, simply, forcefully?
•	Interest, Holding Power
	Does the exhibit give the observer additional facts in a clear, concise informative way?
•	4-H Project Application
	Is the subject matter an effective showcase?
•	Mechanical Power5
	Correct letter size, pleasing color combination, appropriate symbols, and models?
•	Personal Growth
	How much knowledge was gained by exhibitor? Enthusiasm shown?
•	Educational Value
	Knowledge shared?
*Class 1	Educational Display. Must be directly related to the Shooting Sports project. (3'x4' standard
21400 1	tri-fold).
*Class 2	Promotional Poster- Must be directly related to promoting 4-H Shooting Sports

DIVISION Q –SPACETECH

SUPERINTENDENT: RAMIE WASINGER

ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON

Member may sign up for a conference judging time when entering on Monday, July 16. Judging will be by conference on Tuesday, July 17.

ASTRONOMY

- 1. Member must be enrolled in the SpaceTech project. Exhibit must have been completed during the current 4-H year.
- 2. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not acceptable exhibits.
- 3. Telescopes are limited to no more than two feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- 4. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be rubber cemented onto the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
- 5. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.
- 6. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
- 7. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- 8. Educational displays should be creative and showcase something specific you have learned in the Astronomy project during the current 4-H year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit.
- 9. Educational displays are not to exceed a standard commercial 3'X4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions. No electricity available.
- 10. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
- 11. Astronomy educational posters must be no larger than a 22" x 28" poster board.
- 12. Astronomy project notebooks must be organized in a 3-ring binder.
- *Class 1 Telescope made from kit
- *Class 2 Telescope made from original design
- *Class 3 Astronomy Educational Display
- *Class 4 Astronomy Educational Notebook
- *Class 5 Astronomy Educational Poster

GPS/GIS

- 1. The 4-H Geospatial project teaches concepts related to GPS (Global Positioning Systems) and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
- 2. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
- 3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- 4. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
- 5. Educational posters must be no larger than 22" x 28" poster board.
- 6. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
- 7. Project notebooks must be organized in a 3-ring binder.

- 8. Exhibitor's name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- 9. Each GPS/GIS exhibit must include a GPS/GIS "Exhibit Information Form", which should be attached to the outside of a 10"x13" manila envelope. All supporting materials must fit in the manila envelope.
- 10. Photographs complementing the project are required. Photographs should be mounted on one side of an 8 1/2"x11" page. A brief caption should accompany each photograph. Place photo page in manila envelope.
- 11. Team exhibits are defined as developed by two or more 4-H members.
- *Class 6 Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check www.geocaching.com for instructions on place and description.
- *Class 7 GPS/GIS Map. One map constitutes an entry. Map can be either informational or directional, computer generate or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.
- *Class 8 GPS/GIS Map Individual
- *Class 9 GPS/GIS Map Team GPS /GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.
- *Class 10 GPS /GIS Community Mapping Projects Individual
- *Class 11 GPS /GIS Community Mapping Projects Team
- *Class 12 GPS/GIS Educational Poster
- *Class 13 GPS/GIS Display Board
- *Class 14 GPS/GIS Notebook May include, but not limited to, explanation of the parts of a GIS map, illustration of how GPS works, information on "Youth Favorite Places", etc.
- *Class 15 Team Mapping Educational Display Display should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.
- *Class 16 Geography Educational Poster
- *Class 17 Geography Display Board
- *Class 18 Geography Notebook Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

ROBOTICS

- 1. Member must be enrolled in the SpaceTech project. Exhibit must have been constructed / completed during the current 4-H year.
- 2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
- 3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
- 4. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is **NOT** considered an adequate enclosure or covering for electrical components.
- 5. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.
- 6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.

- 7. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office. This form must be attached to the outside of a 10" x 13" manila envelope.
- 8. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above. The exhibitor may enter their electronic project listed under the electric program as under the SpaceTech robotics project if the exhibitor so chooses. Robots that include weaponry of any kind will be disqualified.
- 9. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.
- 10. Exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the robot, educational display, poster and/or notebook.
- 11. Educational displays are not to exceed a standard commercial 3' X 4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions. No electricity will be provided.
- 12. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.
- 13. To exhibit at the State Fair, 4-H'er must be 9 years old.

Division A - Novice - One to Two Years in Robotics Project

- *Class 19 Robot made from a commercial (purchased) kit.
- *Class 20 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *Class 21 Programmable robot made from a commercial (purchased) kit.
- *Class 22 Educational Display, Notebook or Poster

Division B - Intermediate - Three to Four Years in Robotics Project

- *Class 23 Robot made from a commercial (purchased) kit.
- *Class 24 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *Class 25 Programmable robot made from a commercial (purchased) kit.
- *Class 26 Educational Display, Notebook or Poster

Division C - Professional - Five or More Years in Robotics Project

- *Class 27 Robot made from a commercial (purchased) kit
- *Class 28 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *Class 29 Programmable robot made from a commercial (purchased) kit.
- *Class 30 Educational Display, Notebook or Poster

Division D – Team Robotics Project

- *Class 31 Robot designed and constructed by 2 or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. The robot may be a programmable type that is made from a commercial (purchased) kit. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Exhibitors in this division will be assigned a task for their robots to perform. The Tasks are changed annually. Please visit the SpaceTech website http://www.Kansas4-H.org/ for the current year's task.
- *Class 32 Team Educational Robotics Display, Notebook or Poster

ROCKETRY

The Kansas 4-H SpaceTech Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes. Kansas 4-H has adopted the National Association of Rocketry's rules, regulations, and safety guidelines. General definitions for all categories:

- 1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)
- 2. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
- 3. For the purposes of Kansas 4-H SpaceTech a high powered rocket is defined as a rocket that meets any of the following criteria:
 - a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches, incl. fins), OR
 - b. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch; OR
 - c. Uses an 'E' engine or larger to launch (2 Ds, 4Cs, 8Bs, etc.), OR
 - d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
 - e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
 - a) Average thrust in excess of 80.01 Newtons
 - b) Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motors.
- 4. For the purposes of Kansas 4-H SpaceTech NO rocket may be launched using engines totaling more than an 'I' impulse engine or 640 Newton-seconds of total thrust.
- 5. NAR refers to the National Association of Rocketry and its governing board.
- 6. All NAR documents, with the exception of the "pink book," referenced herein can be found at http://www.nar.org.
- 7. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.
- 8. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR.
- 9. Be sure to use forms dated 2011. Relevant documents may be obtained from County Extension Office, www.ellis.ksu.edu (Ellis County Fair link) or from http://www.Kansas4-H.org/

Exhibit Rules for ALL rocketry categories:

Purpose: These rules apply to how rockets are to be displayed at the fair and what those displays should and should not contain. These rules apply to all rockets displayed in the SpaceTech division.

- 1. 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
- 2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a "kit" or a "rocketry educational exhibit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
- 3. *The report that accompanies the rocket* must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the rocket stand or rocket. The form may be downloaded from www.ellis.ksu.edu County Fair Event Page
- 5. Plans (or a photocopy) must be placed inside the envelope.
 - a. This includes original design rockets.
 - b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans.
- 6. One or more photographs of the rocket at the launch site are required.
 - a. Photographs showing the rocket at the moment of ignition are preferred.
 - b. Photographs must be mounted on one side of 8 ½" x 11" page(s).
 - c. There must be at least 1 page of photos and no more than 5 pages of photos.
 - d. Include at least one photo showing rocket construction, preferably with the exhibit included.

- 7. To exhibit in this division:
 - a. The rocket must have been flown.
 - b. Support rods must not extend past the tip of the highest nosecone on the model.
 - c. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
 - d. No model may be submitted on a launch pad.
- 8. Launches should not be conducted in winds above 20 mph, and will constitute a disqualification of rocket exhibit.
- 9. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
- 10. Flight damage is to be documented by the participant on either the construction plans or the 4-H SpaceTech Rocket Exhibit Information Form.
- 11. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
- 12. Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
- 13. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and can not be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.
- 14. Engines may not be used as display stands hollowed out or otherwise. Engines used as a display stand will be subject to immediate disqualification.
- 15. Rocket engines should not be used to join multi-stage rockets together.
 - a. Multi-stage rockets can be displayed without having the stages connected together.
 - b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
 - c. Use of any engines to join the stages together will be subject to immediate disqualification.
- 16. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
- 17. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

Construction Rules for ALL rocketry categories:

Purpose: These rules apply to the construction of all rockets displayed in the SpaceTech division.

- 1. Rockets are to be properly assembled according to the assembly instructions.
- 2. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
- 3. Plastic snap together fins that do not require alignment are not acceptable, and will be given a participation ribbon.
- 4. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.Kansas4-H.org.
- 5. Fins should be rounded or streamlined to reduce drag.
- 6. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
- 7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
- 8. Any seams on plastic parts are to be sanded smooth.
- 9. The nose cone is to fit snugly but still allow for easy removal.
- 10. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.
- 11. Non standard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.
- 12. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket.
 - a. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to

move the model from one ribbon placing to another.

- 13. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
- 14. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

Model Rocketry Guidelines (ages 7 and up):

Purpose: Model rockets are generally small-to-medium sized rockets that can be purchased at hobby stores or are small-to-medium sized model rockets that an individual(s) builds from parts similar to those found in model rocket kits.

- 1. Rockets classified as high powered may not be entered in this category.
- 2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" (four and one quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.
- 3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height width and depth. The exhibitor's name, county or district, and age must be labeled on the base.
- 4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code, the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

- 1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
- 2. Original design rockets must be designed by the exhibitor(s).
- 3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- 4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
- 5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
- 6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-Her's are strongly encouraged to provide as much detail as possible.

Alternative Skins (ages 14 and up):

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules and Guidelines:

- 1. The General exhibit rules for ALL categories apply.
- 2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
- 3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

- 1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
- 2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

- 1. Seams and transition areas will be uniform and even when they are needed in the construction.
- 2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
- 3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently

used for rocketry may be substituted in these areas.

- 4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight. General guidelines for all categories:
- *Class 33 Rocket made from kit. Include plans.
- *Class 34 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- *Class 35 Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans.
- *Class 36 Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

Rocketry Educational Exhibits - Posters, Notebooks, and Displays

Each Rocketry Educational exhibit must include a "4-H Educational Rocketry Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope.

- 1. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards, etc.
- 2. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.
- 3. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form." Additional pages can be added inside the Information Packet and should be labeled "Citations."
- 4. Educational displays are not to exceed a standard commercial 3'x 4' tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand Kansas State Fair conditions.
- 5. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' X 2' X 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
- 6. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
- 7. Educational posters must be no larger than a 22" X 28" poster board.
- 8. Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
- 9. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, "Construction Kit," and/or poster.
- 10. Exhibits should possess the following qualities (in no particular order):
 - a. A Central theme
 - b. What you want others to learn
 - c. Be designed and constructed in a manner befitting the exhibit
 - d. Be something you are interested in
 - e. Be related to model or high power rocketry
 - f. And those characteristics described above.
- *Class 37 Educational Display, Notebook or Poster

High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the requirements of 4-H high power rockets.

- 1. Exhibitors must be at least 14 years of age by January 1 of the current year.
- 2. The rules for ALL categories apply.
- 3. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from http://www.Kansas4-H.org/. Click on KSF Packet link.
- 4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.

- 5. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.
- 6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification.
 - a. The 4-H member should also hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).
- 7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.
- 8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed
- 4-1/4" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be

labeled on the base.

Exhibitors 14 years and older

*Class 38 High por

High power rocket made from kit or original design

DIVISION R - WILDLIFE

SUPERINTENDENT: RAMIE WASINGER ASSISTANT SUPERINTENDENTS: MICHAEL PURVIS

SPECIAL RULES

- 1.) Enter projects on Monday, July 16, 2 7 p.m. Schedule a conference judging time at that time. Judging will begin at 9:30 a.m. on Tuesday, July 17.
- 2.) Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 2' x 3'. (Notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth study in the wildlife area. The display might include different flies the exhibitor has, or different fish found in the exhibitor's county, etc.) See scorecard in the Notebook/Poster /Display division.
- 3.) Name, county, age and year in project should be in a prominent location on the exhibit.
- 4.) Care should be taken to select durable materials that will withstand county fair conditions.
 - *Class 1 Notebook contents pertain to some phase, results, story or information about the wildlife project.
 - *Class 2 Educational Poster must be related to something learned in the wildlife project. Posters are not to be larger than 22" X 28".
 - *Class 3 Educational Display must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.
 - *Class 4 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

DIVISION S – VISUAL ARTS

SUPERINTENDENTS: MICHELLE THACKER ASST. SUPERINTENDENT: ZOE BUFFINGTON

- 1.) Judging of visual arts and crafts exhibits will be Monday, July 16, beginning at 2:00 p.m. Exhibits of each club will be judged at a scheduled time block. A schedule will be sent in July newsletter. Judging will be by consultation with each exhibitor explaining his/her exhibit to the judge. If a 4-H'er cannot attend judging, attach a note card explaining how the article was planned and made.
- 2.) Each 4-H'er may exhibit up to 3 articles in each class. However, each article must demonstrate a different skill. Each 4-H'er is limited to a total of 6 exhibits.
- **3.)** A set of items is considered a single entry.
- 4.) Attach a completed entry tag to the exhibit with string and safety pin or masking tape.
- 5.) Paintings and drawings must be matted and/or framed and ready to hang. Items, which need to be hung, must have a wire or saw tooth hanger in order to be properly displayed. Other items should be prepared for appropriate display. Items not prepared properly will not be allowed to exhibit.

- **6.)** Ellis County will be allowed to exhibit five items at the Kansas State Fair. The judges will select these exhibits.
- 7.) Quilts (except those sewn into a garment Clothing project); knitting, crocheting, weaving, spinning, rug making, needle arts and macramé should be enrolled & entered in the Fiber Arts project.

SECTION I – CRAFTS

(Crafts constructed or decorated from a non-original mold or pattern)

- Class 1 Nature crafts (Driftwood, nutshell projects, sand art, corn shuck, leaf prints, dry flower arrangement, etc. are suggested)

 Class 2 Recycle crafts (Metal projects, shadow box, Mirror vision, kitchen crafts, etc. are suggested)

 Class 3 Ceramics from a mold (under glazed & glazed, washed and glazed, stained, dry brushed, airbrushed, chalked, other)

 Class 4 Leather from a pattern.

 Class 5 Fabrics & fibers from a pattern.

 Class 6 Stitchery from a pattern (cross stitched-stamped, cross stitched-counted, embroidery, crewel, needlepoint, quick point, quick cross, plastic canvas, other)
- Class 7 Any other craft not covered in above classes.

SECTION II - SKILL ARTS

(Original items created or designed by 4-H'er)

Class 9	Nature crafts
Class 10	Recycle crafts
Class 11	Sketching/Drawing
Class 12	Painting
Class 13	Carving
Class 14	Ceramics (under glazed and glazed, glazed, washed & glazed, stained, dry-brushed, airbrushed, chalked, other)
Class 15	Printmaking (lithograph, etching, wood cuts, other)
Class 16	Leather
Class 17	Fabrics and fibers
Class 18	Stitchery - from a pattern (cross stitched-stamped, cross stitched-counted, embroidery, crewel, needlepoint, quick point, quick cross, plastic canvas, other)
Class 19	Paper Craft
Class 20	Sculpting
Class 21	Any other skill art not covered in above classes.

SECTION III - CULTURAL ARTS

Class 22 Cultural arts (drama, literature, music, etc.)

ARTS & CRAFTS DISPLAY

Arrangements will be made for an arts and crafts display for 4-H members who prefer not to have their projects judged. Participation ribbons will be given. 4-H members must decide whether to have their projects judged or not. They cannot enter both the judged division and the display.

DIVISION T - WOODWORKING

SUPERINTENDENT: RAMIE WASINGER ASSISTANT SUPERINTENDENTS: ANTHONY WALTERS & QUINN BUFFINGTON

Member must sign up for a conference time when entering projects on Monday, July 16. Exhibits will be judged by consultation on Tuesday, July 17.

SPECIAL RULES

1.) Each exhibit entered must be accompanied with a cost of materials, a bill of materials and a plan from which it was constructed. Plan must be complete and accurate, either by scale drawing or fully dimensioned, to the extent that a duplicate item could be built using the plans as a guide. If you draw you own plans, a scale of 1/4 inch = 1 foot is suggested.

- 2.) Refinished/repaired furniture should be exhibited in the Home Environment Project in order to qualify for State Fair.
- 3.) Only one article per 4-H'er may be exhibited at State Fair in this division.
- 4.) Projects made from pre-cut kits are not allowed for State Fair consideration.
- 5.) In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Junior Division

*Class 1	Woodworking article for farm or shop use.
*Class 2	Lawn furniture.
*Class 3	Household furniture.
*Class 4	Other woodworking articles not included in the above classes.
Class 5	Repaired or refinished furniture (this class is open to those who have met the requirements of
	either woodwork or home improvement projects.) A picture of the furniture before refinishing
	and a description of the process used to refinish the piece should accompany this exhibit.
Class 6	Woodworking items made from a kit. This is a special "County Only" class.

Senior Division

*Class 7	Woodworking article for farm or shop use.
*Class 8	Lawn furniture.
*Class 9	Household furniture.
*Class 10	Other woodworking articles not included in the above classes.
Class 11	Repaired or refinished furniture (this class is open to those who have met the requirements of
	either woodwork or home improvement projects.) A picture of the furniture before refinishing
	and a description of the process used to refinish the piece should accompany this exhibit.
Class 12	Woodworking items made from a kit. This is a special "County Only" class.

4-H LIVESTOCK

LIVESTOCK SANITARY REQUIREMENTS

Animals with active cases of ringworm, warts, lice, mange or club lamb fungus may not be shown. Animals may be sent home at the discretion of a veterinarian. Superintendent and assistant superintendents will use their discretion until a veterinarian is available.

Medications for all market animals can only be administered by a licensed veterinarian. Failure to do so could result in the owner being asked to take the animal home. No tranquilizers are allowed. Straw may not be used for bedding in the beef barn or swine pens.

LIVESTOCK RULES

- 1.) All market animals, including beef, sheep, swine and meat goats, will be weighed between 6:00 and 8:00 p.m. on Tuesday, July 17. The weight recorded of the animal at the designated weigh-in time will be the official weight. Animals will not be re-weighed.
- 2.) No market animals are allowed to have testicles. Violators will be disqualified.
- 3.) All market animals and bucket calves must have an official 4-H ear tag.
- **4.)** Commercial heifers must be tagged with an official 4-H tag and a photo ID of the animal with the tag must be submitted to the Extension Office by 5:00 p.m. **the day prior to** the Sheep & Swine weigh-in. Registered heifers must have their papers in the name of the 4-H member by the date of the Sheep & Swine weigh-in. These certificates will be checked by the Beef Superintendent at time of entry on the fairgrounds.
- **5.**) Each exhibitor will be responsible for his/her own entries. Exhibitors must furnish feed, watering buckets and tack.
- 6.) No bedding allowed in swine pens. Rubber mats are acceptable bedding. The sheep and goats will be allowed bedding, but the pens will be dry. No water can be used to hose down sheep or goat pens.
- 7.) Exhibitors are responsible for keeping stalls and alleyways clean at all times. Provisions will be made for disposing of litter and trash.

- 8.) Exhibitors must clean up their stalls and tie out areas before leaving the fair. If the stalls, pens and walkways and tie out areas are not cleaned daily to the satisfaction of the superintendent, deposits will be forfeited.

 Deposits are: \$5 a head for large animals; \$5 a pen for small livestock and \$5 per entry for small animal barn entries. Exhibitors should all work together to keep the areas clean. Tie out areas will be assigned by club. Forfeited deposits will be used to support improvements in the respective barn.
- 9.) Animal Welfare Policy All animals and livestock shown, housed, or displayed shall receive care that is consistent with accepted animal care practices, and the rules and regulations set by the Ellis Co. 4-H Council. Animals experiencing illness, injury, or discomfort should be properly treated. It is the responsibility of the 4-H member to provide or make arrangements with others to feed, water and care for the wellbeing of their project animals while on the Ellis Co. Fairgrounds. Failing to do so will result in the member being asked to remove their animals from the fairgrounds. They will forfeit premiums and the right to sell their animals in the premium sale during the current fair. The Superintendent, Extension Agents, and a Fairboard Representative will serve as the review committee.
- 10.) Printed materials advertising any animal sales prohibited on the grounds.
- 11.) Any early release of exhibits without pre-approval will result in forfeiture of all Fair ribbon premiums.
- 12.) Exhibitor must show his/her own livestock without assistance. In the event an exhibitor has more than one animal in an individual class, only another Ellis County 4-H'er may show the other animal. Medical emergencies and conflicts with other Ellis Co. Fair events will be considered by Ag Livestock Committee on a case by case basis. Contact the Extension Agents to arrange an Ag Livestock review of the situation prior to the livestock sale.
- 13.) Animals shown in the market classes are not eligible to show in breeding classes and vice versa.
- 14.) GROOMING: Each exhibitor must groom his/her own animals and may use only the assistance of any livestock exhibitor's immediate family (mother, father, legal guardian, brother or sister) or another 4-H member who is a livestock exhibitor at the Ellis County Fair. Anyone wishing to report unauthorized people grooming animals must make a written complaint to the superintendent. The 4-H Fair Grievance Committee will investigate and, if necessary, take action. After the first warning, any market animals disqualified by the committee will not be allowed to show or sell.
- 15.) Adults or other 4-H members are not to interfere with the judging in any way. Violation may disqualify the exhibitor.
- 16.) Any exhibitor who is found to have tampered with or who inhumanely abuses an animal or enters an exhibit that is not eligible or does not abide by fair rules will be barred from showing and must forfeit any premium, ribbon or prize won.
- 17.) The judge's decisions are final.
- 18.) Members of the 4-H Ag Livestock committee proposed & 4-H Council approved the following decision making process involving 4-H Ag Livestock project areas. Ag Livestock committee members make the following decisions: proposing rules for 4-H Ag Livestock events and scheduling activities. Their decision making involvement ends at the beginning of the Ellis Co. Fair. Livestock Superintendents make the following decisions: Weigh-in / tag verification, enforcing fairbook rules. Fairboard members make the following 4-H Ag Livestock decisions: Facility / structural needs, safety issues. Extension Agents make the following decisions: Supporting Superintendent decisions, collecting livestock event fees, enforcing deadlines. A 4-H Fair Grievance Committee functions to review issues of concern to participants during the Ellis Co. Fair. See specific information on grievance procedures in general 4-H rules.
- 19.) To qualify for the State Fair, a 4-H'er must exhibit at the Ellis County Fair. However, 4-H'ers are not required to exhibit the same animal at the State Fair as was exhibited at the County Fair. Another animal may be shown as long as it was part of the same 4-H project. Animals to be shown at the State Fair must be nominated. The nominated animal must have the official Kansas eartag, a nose print card for steers and market lambs, an ear notch card for market hogs, and have paid a small fee. All nominations are due in Manhattan by the following dates: market steers & market heifers May 1; market lambs, market hogs and market goats June 15.
- 20.) 4-H'ers owning livestock will be held **responsible until the release time.**
- 21.) Animals may be released before the fair is over if the exhibitor receives written permission from Ag Livestock Committee, after presenting proof of entry to another show.
- 22.) All market animals have to be present at the county weigh-ins in order to be shown at the county fair. At the respective weigh-in, the animal may be put in the 4-H family's name. At the pre-entry deadline in July, each

- animal must be designated to one 4-H member's name.
- 23.) Tri-State Royal selection procedure. The Grand Champion Senior Showman in each specie, beef, sheep & swine will represent Ellis Co. at the Tri-State Royal show. It the event the Senior Champion is unable to participate, the Reserve Champion Senior will be asked. Junior Champion and Reserve Junior Champion will follow in line until a representative is available to represent Ellis Co. If no champion is available, no one will represent Ellis County.

HERDSMANSHIP AWARD

Clubs will be judged Wednesday, Thursday, and Friday of the Fair. All species of animals will be included in judging for this award. Clubs will be competing for a traveling award in each specie (Beef, Sheep, Swine, Rabbit, and Poultry). Total possible points for each club in each barn will be 100 points per day. The awards will be given prior to the livestock sale to the club that has the highest total score from all three days of judging in each barn area.

The awards will be announced prior to the livestock sale to the club that has the highest total score from all three days of judging in each barn area. Special awards will include the winning club in each specie receiving a \$50 cash award sponsored by Commerce Bank and getting to select their stall space for next year's fair. Herdsmanship Scorecard is as follows:

- I. Cleanliness of Alleys & Stalls/Pens 40 points
 - a. Bedding adequate, dry, clean and in place
 - b. Manure hauled out and deposited in designated areas.
 - c. Alleys swept clean and are free of dust and shavings.
 - d. Feed pans in front of animals only at feeding time.
 - e. Outside areas kept clean.
- II. Arrangement of Exhibits 15 points
 - a. Exhibits lined up in an attractive manner.
 - b. Show boxes and equipment stored as neatly as possible.
 - c. Hay neat and orderly (if applicable).
 - d. Feed pans and tack kept in designated areas.
- - a. Animals cleaned and brushed.
 - b. Animals securely tied or penned.
- IV. Stall Cards & Educational Exhibits......20 points
 - a. Readable from alley.
 - b. Neatly arranged.
 - c. Clean and complete.
 - d. Any additional information regarding your animals or the species.

TOTAL 100 points

RATE OF GAIN CONTEST

There will be a rate of gain contest for market beef and swine. It will be based on the beginning weight (County weigh-in) minus the final weight (County Fair weigh-in) divided by the number of days on feed, i.e. average daily gain, ADG. A rosette will be awarded to the champion ADG in beef and swine.

4-H LIVESTOCK SALE RULES

- 1.) The sale will begin at 6:00 p.m. on Friday, July 20, 2012.
- 2.) In order to be able to sell an animal, it must be exhibited and shown at the Ellis County Fair in its designated class.
- 3.) Members can sell a total of three animals in the livestock sale. Only two animals per specie may be sold (i.e. 2 beef, 1 swine). Intent to sell forms must be filled out and signed by the 4-H'er in order to sell. The forms are due in the fair kitchen (Schenk Building) an hour after each show (sheep, swine, goat, beef, rabbit & poultry) is completed.
- 4.) The order of the sale will be as follows: Food (Gr./Res.), Meat Pen Rabbit (Gr./Res.), Meat Pen Poultry (Gr./Res.), Market Steer (Gr./Res.), Market Heifer (Gr./Res.), Sheep (Gr./Res.), Meat Goat (Gr./Res.), Swine (Gr./Res), Market Steers, Market Heifers, Sheep, Meat Goats, Swine (Blue, Red, White from heaviest to lightest weight classes in each ribbon placing.), Meat Pen Poultry (Blue, Red, White) and Meat Pen

- Rabbits (Blue, Red, White).
- 5.) The official show weight will be the official selling weight.
- **6.)** No animals may be withdrawn from the sale once the sale begins. Animals sold through the sale are ineligible for other 4-H competition, with the exception of the Tri-State Show of Champions or the Ellis Junior Free Fair, provided arrangements are made with the buyer, and it is noted on the Intent to Sell form.
- 7.) It will be the responsibility of the 4-H family to remove livestock from the fairgrounds during release/clean up, Saturday morning (8 10 a.m.). They will make arrangements to deliver animals to the designated processor.

DIVISION U - BEEF

SUPERINTENDENT: MARY WERTH ASSISTANT SUPERINTENDENT: STEVE BEFORT

BUCKET CALF PROJECT

SUPERINTENDENT: AMANDA SHANNON

- A. Bucket calves must be identified by 4-H eartag & photo id submitted to the Extension Office by 5:00 p.m. May 1, 2012.
- **B.** Bucket calf is designed for younger 4-H members between the age of 7 and 13. Members shall not have passed their 13th birthday by January 1 of the current year.
- Calves are to be orphaned or weaned, male or female, dairy or beef type. They should have been fed by bottle or bucket. Nurse cow or goat use is prohibited.
- **D.** Calves should be born between January 1 and May 1 of current year.
- **E.** Dairy or beef quality of calf will not be considered, because purchase is not made on that basis.
- **F.** 4-H'ers are limited to one entry in this class. Calves entered in this class may not be shown in any other fair class. Champion bucket calf will not advance to Jr. Champion Fitting & Showing. Bucket calves will not be sold at the 4-H Livestock Sale.
- **G.** The bucket calf show will be a "no fit" show. This is defined as not using adhesives, glue, paint or powder products in preparing the animal for the showring. Mousses and oils are allowable.
- **H.** Judging is based upon the following:
 - a. 25% General Appearance: health, cleanliness, grooming.
 - b. 25% Halter broke and ease at which youth can lead, control and set up the animal.
 - c. 50% Conference judging: What the 4-H'er has learned about caring for and raising the calf. The judge will ask questions about how the calf has been taken care of, training, etc.
 - d. Dairy youth will not be required to walk facing calf.

BUCKET CALVES

- Class 1 First year members. Clipping is optional. Scotch combs and show sticks will be optional.
- Class 2 Second year members or up to 11 year old 4-H'ers. Clipping is allowed. Show stick and scotch comb are optional, but can be considered by the judges.
- Class 3 Third year members or up to 13-year old 4-H'ers. Clipping is allowed.

BEEF FITTING AND SHOWING

- Class 4 Senior Division, age 14 and older
- Class 5 Junior Division, age 13 and younger

FEEDER CALF PROJECT

- **A.** Any age 4-H'er can select this project.
- **B.** Feeder calves must be owned and tagged by the exhibitor by May 2, 2012 prior to county weigh-in. Purchase official ear tags from the Extension Office. This animal may be a Bucket Calf project from last year with an official tag already in its ear. It will need to be weighed in on May 2.
- C. The animal can be a steer or a heifer. They can be any beef breed or crossed with dairy, but no purebred dairy is allowed. If you are enrolled in the heifer breeding project, that heifer cannot show in this class.
- **D.** Animals exceeding 925 lbs. at County Fair weigh-in will be shown as market beef animals, rather than as feeder calves.
- E. Feeder calves can go through the premium auction and will be sold last after the market steers. 4-H'ers will

- receive premium price only. They will be responsible for dispersal of their own animal.
- **F.** Feeder calves will be shown in the regular beef showmanship classes, either Junior or Senior, depending on 4-H'ers age.
- **G.** The feeder calf show will be a "no fit" show. This is defined as not using adhesives, glue, paint or powder products in preparing the animal for the showring. Mousses and oils are allowable.

Class 6 Feeder Calf

BREEDING HEIFERS

There will only be two classes for heifers; purebred and commercial. Commercial heifers must be tagged with an official 4-H tag and a photo ID of the animal with the tag must be **submitted to the Extension Office by 5:00 p.m. the day prior to the Sheep & Swine weigh-in.** Registered heifers must have their papers in the name of the 4-H member by the date of the Sheep & Swine weigh-in. These certificates will be checked by the Beef Superintendent at time of entry on the fairgrounds. All heifers will be shown by age according to classes listed. Registered heifers will also show by breed regardless of numbers. Champions of each breed and champion commercial heifer will show for supreme heifer.

The breeding beef show will be a "no fit" show. This is defined as not using adhesives, glue, paint or powder products in preparing the animal for the showring. Mousses and oils are allowable.

REGISTERED HEIFERS

- *Class 7a Junior heifer calves, calved after January 1, 2012.
- *Class 7b Senior heifer calves, calved between September 1 and December 1, 2011.
- *Class 7c Summer yearling heifers, calved between May 1 and August 31, 2011.
- *Class 7d Junior yearling heifers calved between January 1 and April 30, 2011.
- *Class 7e Cows dropped before January 1, 2011.

COMMERCIAL HEIFERS

- *Class 8a Junior heifer calves, calved after January 1, 2012.
- *Class 8b Senior heifer calves, calved between September 1 and December 1, 2011.
- *Class 8c Summer yearling heifers, calved between May 1 and August 31, 2011.
- *Class 8d Junior yearling heifers calved between January 1 and April 30, 2011.
- *Class 8e Cows dropped before January 1, 2011.

MARKET BEEF PROJECTS

- 1.) To be eligible to compete in the market beef division, a 4-H'er must be enrolled in the beef project and must have had his/her animal at county weigh-in.
- 2.) Market Heifers/Steers can be shown regardless of weight at check in, but must weigh 925 pounds to be eligible to sell at sale.
- 3.) Market Heifers shown in market classes cannot be shown in breeding classes and Breeding Heifers shown in breeding classes cannot be shown in market classes.
- **4.**) Purebred steer/heifer classes will be conducted, if there is a minimum of 5 entries. If the minimum number is not reached, steers/heifers will show in crossbred classes.
- 5.) The market beef show will be a "no fit" show. This is defined as not using adhesives, glue, paint or powder products in preparing the animal for the showring. Mousses and oils are allowable.
- **6.)** Top exhibit in each class will return to the ring for consideration in selecting a Champion Market Beef animal.

If there are 5 steers/heifers of one breed, they may show in a breed class.

- *Class 9 Purebred and crossbred steers.
- *Class 10 Purebred and crossbred heifers

DIVISION W - GOATS

SUPERINTENDENT: JENNA BRAUN ASSISTANT: WILLIAM POLAND

DAIRY GOATS

SPECIAL RULES

- 1.) Read general regulations.
- 2.) Superintendent is authorized to refuse animals showing any signs of disease or otherwise dangerous to the other animals being shown.
- 3.) Entries will be placed in classes by age with the day of judging being the base date.
- **4.)** Only doe's are allowed to show.
- 5.) All animals must be in place by 8:00 p.m. on Tuesday, July 17. Lactating animals will be released after the show on Wednesday, all others on Saturday a.m.

Fitting & Showing

Class 1	Senior Division, age 14 and older
Class 2	Junior Division, Age 13 and younger

Scorecard:

Appearance of Animals	40%
Appearance of Exhibitor	10%
Showmanship of Animal	50%

BREED DIVISIONS:

Purebred – all breeds shown together unless there are 5 of one breed in a class.

JUNIOR DOE DIVISION

(Never Freshened)

Class 3	Junior doe - birth through 4 months
Class 4	Junior doe - 5 months through 12 months
Class 5	Junior doe - 13 months to 24 months

SENIOR DOE DIVISION

Class 6	Senior doe - Under 2 years - in milk
Class 7	Senior doe - 2 years through 4 years
Class 8	Senior doe - 4 years and older
Class 9	Get-of-Sire (to consist of 3 does, one in milk, the get of 1 sire, the sire must be named)
Class 10	Mother and Daughter

MEAT GOATS

- 1.) Meat goats are goats bred for meat purposes.
- 2.) To be eligible to compete in the market goat division, a 4-H'er must be enrolled in the Meat Goat project and goats must be owned and tagged by the exhibitor by May 2, 2012 **prior to county weigh-in**. Purchase official ear tags from the Extension Office and tag animal prior to the county weigh-in.
- 3.) Meat goats will weigh in during the livestock weigh-in from 6-8 p.m. on Tuesday, July 17.
- **4.**) Market goats may show regardless of weight, but must weigh at least 50 lbs. to be eligible to sell.
- 5.) All market goats must be "slick shorn" above the knee and hock.
- **6.)** All goats showing at the fair must be checked for health or skin problems. If found, the animal will be excused from the fairgrounds.
- 7.) Wethers or does may be shown in market meat goat classes.
- 8.) Goats must have milk teeth in place at the time of the fair weigh-in. Market goats must be less than 1 year of age.
- **9.)** Goats must be dehorned or if horned, the horns must be tipped and rounded.
- 10.) Meat goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in dairy classes cannot be shown in the meat classes.
- 11.) Market classes will be divided by weight.
- 12.) Animals are shown with collars or halter and lead in the class. There is no bracing allowed. Goats must be

- shown with all four feet on the ground. Exhibitors may use collar, collars with short leads, or halters with short leads when showing. Exhibitors can only briefly touch their animals with their body.
- 13.) All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.
- 14.) Animals must be shown with a chain or collar used only to control the animal. Exhibitors may use collars or collars with a short lead when showing. No extreme collars (spike / training) will be allowed. Exhibitors can only briefly touch their animal with their body and cannot use the chain / collar to make the animal tense their muscles.
 - Class 11 Fitting & Showing, Senior division, Age 14 and older
 - Class 12 Fitting & Showing, Junior division, Age 13 and younger
 - *Class 13 Market goats, purebred or cross (wethers or does)

DIVISION X - HORSE

SUPERINTENDENT: TATUM KIMZEY ASSISTANT SUPERINTENDENT: WILLIAM POLAND

The 4-H Horse Show will begin promptly at 8:00 a.m., Monday July 16th, 2012.

SPECIAL RULES

- 1.) Read General Rules and "Kansas 4-H Horse Show Rule Book". Rules for all horse classes will be taken from this manual.
- 2.) To exhibit a horse, a horse identification certificate must be correctly completed and submitted to the Extension Office by May 1, 2012.
- 3.) The age of a horse is determined as of January 1, of the year in which it is born.
- 4.) To exhibit in the Two-Year-Old Snaffle Bit Western Pleasure class, a 4-H member must have properly submitted a horse identification certificate, nomination form and nomination fee to the State 4-H Office before May 1. The 4-H member must have also completed the appropriate Horse Achievement Levels.
- 5.) All stallions, except weanlings, are barred from showing.
- **6.)** In working horses in the show ring, the horse must be exhibited by a 4-H'er from Ellis County.
- 7.) A 4-H'er can exhibit in only one of the Western Pleasure classes.
- **8.**) A 4-H'er can exhibit in only one of the Horsemanship classes.
- **9.**) Eligibility requirements for the State 4-H Horse Show at the Kansas State Fair have changed. Please contact the Extension Office for a list of those requirements.

Horse Fitting & Showing

Class 1	Age 14 or older
Class 2	Age 9 to 13
Class 3	Age 7 to 8

Halter Classes

All Breeds (Large Horse)

Class 5	Weanling
Class 6	Yearling
Class 7	2 year old
Class 8	3 year old
Class 9	Aged mare
Class 10	Aged gelding

POA's, Shetlands, and Miniature Horses

Class 11	Weanling
Class 12	Yearling
Class 13	2 year old
Class 14	Senior mare
Class 15	Senior gelding

Grand and Reserve Grand Champion Halter Horse

Two Year Old Snaffle Bit Western Pleasure

Class 17 Age 14 & older

Three Year Old Horse Futurity Project

Class 18 Age 14 & older

Western Pleasure

Class 19 Pony Pleasure (Horse must be 56"& under)

Class 20 Age 14 & older

Class 21 Age 9 to 13

Class 22 Age 7 to 8

Western Horsemanship

Class 23 Age 14 & Older

Class 24 Age 9 to 13

Class 25 Walk-Trot Horsemanship Age 7 to 8

Reining

Class 26 Age 14 & older

Class 27 Age 9 to 13

Class 28 Age 7 to 8

Barrel Racing

Class 29 Age 14 & older

Class 30 Age 9 to 13

Class 31 Age 7 to 8

Flag Race

Class 32 Age 14 & older

Class 33 Age 9 to 13

Class 34 Age 7 to 8

Pole Bending

Class 35 Age 14 & older

Class 36 Age 9 to 13

Class 37 Age 7 to 8

ENGLISH CLASSES

Hunter Under Saddle

Class 38 Age 14 & older

Class 39 Age 9 to 13

Class 40 Age 7 to 8

Huntseat Equitation

Class 41 Age 14 & older

Class 42 Age 9 to 13

Class 43 Age 7 to 8

DIVISION Y - SHEEP

SUPERINTENDENT: JENNA BRAUN ASSISTANT: WILLIAM POLAND

- 1.) To be eligible to compete in the market sheep division, a 4-H'er must be enrolled in the sheep project and must have had his/her animal at county weigh-in.
- 2.) Lambs must be owned and tagged by the exhibitor by May 2, 2012 prior to county weigh-in. Ear tags must have been purchased at the Extension Office by May 2, 2012 and animals tagged before weigh-in.

- 3.) Market lambs may show regardless of weight, but must weigh at least 85 lbs. to be eligible to sell. Lambs can be either wethers or ewes.
- **4.**) All market lambs must be "slick shorn" with an equal amount of wool above the knee and hock (head and belly excluded). Artificial coloring is optional.
- 5.) Exhibitors must be prepared to show registration and transfer papers for animals exhibited in the purebred ewe classes.
- 6.) All sheep showing at the fair must be checked for sore mouth and club lamb fungus infection.
 - If found, the animal will be excused from the fairgrounds.
- 7.) Scrapie tags are required for rams and ewes.
 - A. All sexually intact ewes and rams must be identified with an official USDA premise tag. Regardless of which division (market or breeding) the sheep are shown in, all ewes and rams must be tagged. Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.
 - B. The original owner of the lamb at birth is responsible to have the lamb tagged with the scrapie tag before it leaves the premises. Refusal by the breeder to tag ewes and rams is punishable by law. If the youth is feeding a home raised lamb, the responsibility rests with the youth or the youth's family.
 - C. Youth may order their own premise tag from the Kansas Animal Health office. This means the person who requested the tag is responsible for maintaining the records.
 - D. To order tags call the Livestock Commissioner's Office at Topeka: 785-270-1300. The tags are provided free for a limited time. You have a choice of metal or plastic tags. It can take up to 12 weeks to receive the tags.
 - Class 1 Fitting & Showing, Senior division, Age 14 and older
 Class 2 Fitting & Showing, Junior division, Age 13 and younger
 *Class 3 Market lambs, purebred or cross (wethers or ewes)
 *Class 4 Purebred ewe, any recognized breed
 Class 5 Grade and crossbred ewe (NOT ELIGIBLE FOR STATE FAIR)
 Class 6 Ewe and lamb (NOT ELIGIBLE FOR STATE FAIR)

DIVISION Z - SWINE

SUPERINTENDENTS: JENNA BRAUN & GRETCHEN DIETZ ASSISTANT SUPERINTENDENT: GRANT LOGUE

SPECIAL RULES

- 1.) To be eligible to compete in the market swine division, a 4-H'er must be enrolled in the swine project and must have had his/her animal viewed at county weigh-in. Weighing in is optional. Those having their animal weighed will be considered for the Rate of Gain contest.
- 2.) Market hogs must be owned and tagged by the exhibitor by May 2, 2012 prior to county weigh-in. Purchase official 4-H tags at the Extension Office.
- **3.**) Market hogs may show regardless of weight, but must weigh a minimum of 190 pounds to be eligible to sell in the sale.
- **4.**) Breeding gilts will not be weighed.
- 5.) In purebred breeding gilt classes, exhibitor must be prepared to show registration of transfer papers in club member's name s by weigh-in date.
 - Class 1 Fitting & showing Senior Division, age 14 and older
 Class 2 Fitting and showing Junior Division, age 13 and younger
 Class 3 Sow and litter, any breed. Exhibit will include 3 pigs from litter, 2 gilts and 1 barrow, or 1 gilt and 2 barrows
 Class 4 Market hogs (gilt and barrows, purebred or crossbred). Farrowed after January 1, 2012
 Class 5 Purebred breeding gilts farrowed after January 1, 2012

DIVISION AA 4-H CHAMPION FITTING & SHOWING

SUPERINTENDENT: RHIANNON CORN ASSISTANT SUPERINTENDENT: STACY LOGUE

Contest will begin at 4:00 p.m., Friday, July 20th in the show arena.

- 1.) The champion of each division is eligible to show for the overall grand champion.
- 2.) If, for any reason, the champion from any division cannot or does not want to show for grand champion overall, the reserve champion from that division may take his/her place. This will continue in successive order until a representative is identified to show in each specie.
- 3.) The champion's class will include the designated champion from the horse, dairy goat, meat goat, beef, swine and sheep division, with overall grand and reserve grand picked from these only.
- 4.) Judging will be done on a rotational basis. Each 4-H'er will show all six species of livestock.
- 5.) The judges of the overall championship will not have judged a livestock showmanship class prior to the overall fitting and showing contest.
- **6.)** In the event of a tie, the judges will meet to determine the overall winners.
 - Class 1 Senior Champion Showmanship
 - Class 2 Junior Champion Showmanship

DIVISION BB - ANIMAL MANAGEMENT SKILL-A-THON CO-SUPERINTENDENTS: 4-H AG/LIVESTOCK COMMITTEE

- 1.) Contestants may participate in the Skill-a-thon anytime between 10:00 and Noon on Tuesday, July 17 in the Deutschfest Hall. 4-H'ers work independently, at their own pace. 4-H'er may ask for assistance from Superintendents only.
- 2.) Any age 4-H'er is welcome to participate. You do not have to be enrolled in an animal/livestock project.
- 3.) Classes will include crops, livestock equipment, meats, animal health, and livestock identification.
- **4.**) While the contest is in session, there shall be no communication among contestants or anyone other than the event coordinators/group leaders. This may result in disqualification from the event. Anyone not assisting with the event will be dismissed from the contest area. Committee members will assist younger members as the need arises.
- 5.) An award will be given to the top Jr.& Senior contestant. The top Senior may have the opportunity to represent Ellis County at the KS State Fair Ag Challenge of Champions event during the State Fair. Top Senior Individuals may have the opportunity to advance to the KS Livestock Sweepstakes event.

DIVISION CC - LIVESTOCK JUDGING

SUPERINTENDENT: MARK DIETZ ASSISTANT SUPERINTENDENT: AUDREY WERTH

- 1.) Time of contest Friday, July 20th beginning at 10:00 a.m. at the Livestock Show Arena. All Ellis 4-H members are encouraged to participate. A mini clinic is planned for 30 minutes prior to the contest for beginners.
- **2.) Beginner division** will be any member who would like to participate **for experience only**. Beginners may have assistance.
 - **Junior division**, 7 13 years of age on January 1 of the current year. **Senior Division** will be 14 years of age and older as of January 1. **No parent assistance will be allowed in Junior & Senior competitive divisions.**
- 3.) There will be a minimum of six classes: two beef, sheep & swine classes, with one market and one breeding per specie.
- **4.**) There can be up to two questions or reasons classes as determined at the discretion of the official judge and/or committee the day of the contest.
- 5.) While the contest is in session, there shall be no communication among contestants or anyone other than the event coordinators/group leaders. This may result in disqualification from the event. Anyone not assisting with the event will be dismissed from the contest area. Committee members / Group Leaders will assist

- Junior & Senior members as the need arises.
- 6). Ellis Co. Livestock Judging Teams will be selected to participate in the KS Livestock Sweepstakes event. In order to qualify for a team, you must be 10 & older, 4-H age and have judged at at least two judging contests during the year. If these contests are not Ellis Co. 4-H contests, you should submit an official scoresheet to the Extension Office by August 1.

4-H SMALL ANIMAL PROJECTS

DIVISION EE -CATS & SMALL PETS

SUPERINTENDENT: CAROLYN SMITH ASSISTANT SUPERINTENDENT: LAKIN ECKROAT

Section I - Cats

Cats will be shown **Wednesday**, **July 18**, **at 3:00 p.m**. at the Schenk Building. They will be released following the judging.

SPECIAL RULES

- 1.) The 4-H Cat Show will begin at 3:00 p.m. on Wednesday, July 18. Please check in from 2:15 2:45 p.m.
- 2.) Cats & kittens over 2 months of age shown at the Ellis Co. Fair must be current on rabies and distemper vaccinations. Provide proof of vaccination at show check in.
- 3.) 4-H'ers should bring a carpet sample or towel to place their cat on during the show.

Class 1	Cloverbud cat exhibit
Class 2	Kitten to one year of age
Class 3	One to five years of age
Class 4	Five years of age and older

Clarramburd mat arrhibit

Section II - Small Pets

The 4-H Small Pets Show will begin at 1:00 p.m. on Wednesday, July 18. Please check in entries from 12:15 – 12:45. They will be released following the judging.

SPECIAL RULES

Class 5

- 1.) Aquariums may be decorated with gravel, plants and ornaments if desired. Aquariums may not have more than 2 medium sized fish (or larger) or 4 guppy sized fish. Also, no more than 2 of any other water dwelling creatures in aquarium.
- 2.) Aquarium pets must be exhibited in a small aquarium or glass bowl, not to exceed a capacity of 10 gallons of water and should be aerated. Beta specimen need not be aerated.
- 3.) Hand pets and aquarium pets must be kept in cages or aquariums no larger than a 10 gallon aquarium. Pets must be clean and in good health. Bedding for handpets and food and water for handpets and aquarium pets must be provided daily.
- 4.) Due to salmonella risk, turtles will remain in their container for show, and public review.

Class 5	Cloverbud pet exhibit
Class 6	Aquarium pets exhibited in 10 gallon or smaller aquarium
Class 7	Terrarium pets exhibited in not more than 10 gallon sized aquarium with lid
Class 8	Hand pets exhibited in cages or lidded aquariums no larger than the size of a 10 gallon
	aquarium. (Guinea pigs, hamsters, gerbils, rats and mice).

DIVISION FF - DOGSSUPERINTENDENT: Carolyn Smith

The 4-H and Open Class Dog Show will be a combined show and will begin at 3:45 p.m. in the Unrein Family Building on **Sunday**, **July 15**. Please check in your entries from 3:00 - 3:30. Concession stand will be available.

SPECIAL RULES

1.) It will be required that proof of rabies vaccination, signed by a veterinarian, be shown at entry time. It is also

- required that the dog's distemper, hepatitis, parainfluenza, and parvo virus vaccinations be up to date.
- 2.) Dog exhibiting signs of illness and bitches in heat will be disqualified.
- **3.**) 4-H'ers must be 9 years of age in order to exhibit at the State Fair Dog Show. In showmanship, 4-H'ers must receive a qualifying score of 170 in order to exhibit at State Fair. This can be done at any 4-H dog show during the current 4-H year.
- 4.) Dogs and handlers will be dismissed from the ring by the judge due to the following:
 - A. Dog leaving ring or out of control
 - B. Dog being overly aggressive
 - C. Handler using abusive language or unsportsmanlike conduct
 - D. Baiting dogs will be an automatic disqualification
 - E. Using other than leather or choke collars.
- 5.) All guidelines pertaining to ownership, training and showing will be followed according to the extension publication, "Guidelines for Kansas 4-H Dog Shows".
- **6.**) May use showmanship lead lining in showmanship.

SHOWMANSHIP CLASSES

Class 1	Cloverbud dog exhibit
Class 2	Beginner Showmanship - ages 7 to 8
*Class 3	Junior Showmanship - ages 9 to 13
*Class 4	Senior Showmanship - ages 14 and older

OBEDIENCE CLASSES

- Class 5 Sub-Novice (Not eligible for State Fair). All on lead. Heel and figure eight 40 points. Stand for examination 30 points. Recall 30 points. Long sit (1 minute) 30 points. Long down (3 minutes) 30 points. Total..160 points
 - 5-A 1 year 4-H'er
 - 5-B 2 year 4-H'er
 - 5-C 3 year 4-H'er
- *Class 6 Novice A Beginner with beginner dogs. Heel on leash and figure eight, stand for examination off leash. Heel off leash free, recall off leash, long sit off leash (1 minute) long down off leash (3 minutes)
- *Class 7 Novice B For person experienced with beginning dog or beginner with experienced dog. Same requirements as Novice A.
- *Class 8 Advanced Novice of Graduate Persons and dogs who have completed either Novice A or B with qualifying score of 170. Heel on leash, heel free and include figure eight, stand for examination, drop on recall, long down (handler out of sight for 5 minutes), long sit (handler out of sight for 3 minutes).
- *Class 9 Open A Person with a dog that has qualified in the Novice and Advanced Novice classes.

 Retrieve on flat, broad jump, and figure eight, stand for examination, drop on recall, long down (Handler out of sight for 5 minutes), long sit (handler out of sight for 3 minutes).
- *Class 10 Open B Person with a dog that has qualified in Open A and passed, broad jump, retrieve on flat, retrieve over high jump (1.5 times height at withers), long sit (handler out of sight for 3 minutes), long down (handler out of sight for 5 minutes), figure eight.
- *Class 11 Utility Persons with dogs that have qualified in Open B and passed. Drop of recall, retrieve over high jump (1.5 times height at withers), Article 1, Article 2, long sit (handler out of sight for 3 minutes), long down (handler out of sight for 5 minutes), broad jump.

DIVISION GG - POULTRY

CO-SUPERINTENDENTS: PAM MONTGOMERY & PAM SCHMIDTBERGER ASSISTANT SUPERINTENDENTS: AMANDA MONTGOMERY & LAURA MONTGOMERY

4-H Poultry and Rabbits will enter the barn Monday, July 16,7:00-8:00 p.m. On clean up night, the previous year's Herdsmanship Award winning club will choose and label their pens. All birds will be pre-entered with the Extension Office prior to the Ellis Co. Fair.

Open Class Poultry and Rabbits will enter Monday, July 16 – 8:00 – 8:30 p.m. All entries will be released Saturday morning, July 21st. 4-H Poultry will be judged at 8:00 a.m. on Tuesday, July 17th.

- 1.) Only exhibits checked in at entry time may remain in the barn and shown. Extra birds are to be removed following entry. Each cage requires a stall card and entry tag for identification purposes. Switching entries will result in the forfeit of any placing and ribbons and further action as recommended by Extension Agents.
- 2.) Judging of all classes 2, 3, 4, 5, 12, 13 & 14 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualification will bar competition in these classes.
- 3.) Market poultry will be judged on meat qualities only.
- **4.**) Only six entries per 4-H member. (Example: Production Pen = 1 entry, Meat Pen = 1 entry, etc.)
- 5.) All bonafide 4-H members must be 9 years old to exhibit at State Fair if they qualify at the county level with a blue ribbon. It is **REQUIRED** that all poultry be banded to insure proper identification at the State Fair.
- 6.) Poultry shown at County & State Fair must be tested **each year** and found free of pullorum-typhoid diseases. It is the responsibility of the exhibitor to make arrangements with a certified tester for testing prior to entry.

Proof of test results due at time of entry by one of the following methods.

- Birds are from a certified U.S. Pullorum-Typhoid clean flock as evidenced by either an official VS Form 9-3 or VS Form 9-2 that certifies that **all birds over 4 months of age** in the flock or on the premises have had a negative test for pullorum-typhoid within the last 12 months.
- For birds under 4 months of age, show proof that the entries were purchased from a U.S. Pullorum-Typhoid clean source and are either the only poultry on the premises or have been physically separated (e.g. housed in separate pens or houses) from untested poultry on the premises.
- Present an official VS Form 9-2 signed by a certified blood testing agent showing that the entries have had a negative pullorum-typhoid test within 90 days prior to the exhibition.
- Entries not qualifying under the previous 3 conditions must have a negative test for pullorum-typhoid at time of entry
- 7.) Judging of classes 6, 7, 8,9,10... Will be done on the basis of production qualities only.
- *Class 1 Standard Breeds, Large Fowl-One young bird either sex
- *Class 2 Standard Breeds, Large Fowl-One old bird either sex
- *Class 3 Standard Breeds, Bantams-One young bird either sex
- *Class 4 Standard Breeds, Bantams-One old bird either sex
- *Class 5 Production Pullets-Pen, 3 standard bred, crossbred, or straincross hens to be judged on egg production qualities only
- *Class 6 Production Hens-Pen, 3 standard bred, crossbred, or straincross hens to be judged on egg production qualities only
- Class 7 Meat-type Chickens-Pen, 3 standard bred, crossbred, or straincross birds of the same sex to be judged on meat production qualities only
- *Class 8 Dual Purpose pullets-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- *Class 9 Dual Purpose hens-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 10 Tri-Pen, 3 standard bred, crossbred, or straincross birds, one cockerel and two pullets; or 1 rooster and two hens judged on uniformity and breed type (not eligible for State Fair)
- *Class 11 Turkeys, all breeds, one bird of either sex
- *Class 12 Ducks, all breeds, one bird of either sex
- *Class 13 Geese, all breeds-Pen, one bird of either sex
- Class 14 Guineas, one bird any age either sex
- Class 15 Pigeon, pen of 1, 2 entries allowed
- Class 16 Mixed breeds

Poultry Showmanship

Open to any 4-H'er exhibiting poultry

During showmanship, only the contestant, judge, and those helping with the show are to be at the table. In the event the Superintendent or Assistant is related to a contestant, another parent will be asked to sit in in their place.

Any assistance that is given to the contestant during showmanship will result in forfeit of any ribbon and placing and further action as recommended by Superintendents and Extension Agents.

	Class 17 Novice Showmanship - first time in showmanship (no age restriction)		
	Class 18 Junior Showmanship - ages 7 to 13		
	Class 19 Senior Showmanship - ages 14 and older		
Show	manship scorecard will consist of the following:		
<i>1.</i>)	Introduction 10 points.		
2.)	Grooming and condition of bird 20 points.		
3.)			
	A. Examination of head, waddle, etc 5 points.		
	B. Wings, color pattern, condition of		
	feathers, check for lice or mite damage 5 points.		
	C. Show width of back, undercolor 5 points.		
	D. Check knell bone, breast feather		
	color, undercolor 5 points.		
	E. Feet, toes, shank 5 points.		
	F. Tail, proper carriage, condition 5 points.		
	G. Place bird on table and pose		
	for judge5 points.		
4 .)	Exhibitor's appearance and attitude 20 points.		
<i>5.</i>)	Exhibitor's speaking ability and		
	knowledge of subject 15 points.		
	Total100 points.		

DIVISION HH - RABBITS

SUPERINTENDENT: BONNIE WERTH ASSISTANTS: RICHARD & TRACY QUINN

4-H Rabbits will enter the barn Monday, July 16, 7:00 – 8:00 p.m. On clean up night, the previous year's Herdsmanship Award winning club will choose and label their pens. All rabbits will be pre-entered with the Extension Office prior to the Ellis Co. Fair.

Open Class Poultry and Rabbits will enter Monday, July 16 – 8:00 – 8:30 p.m. All entries will be released Saturday morning, July 21st. 4-H Rabbits will be judged at 8:00 a.m. on Wednesday, July 18th.

- 1.) Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
- 2.) Any rabbit shown at the Fair must have been owned and in the possession of the 4-H'er before July 1 of the current year.
- 3). Each 4-H member may enter a total of 6 rabbits in the 4-H Division.
- 4.) One entry per class, per variety, per breed may be shown. (example: May show one junior New Zealand white doe, one junior New Zealand red doe and one junior New Zealand black doe.)
- 5.) The following breeds may be exhibited in the designated classes: New Zealand, Champagne, Californian, Chinchilla, Satins, Silver Martens, Florida Whites, Dutch, Dwarfs and other purebreds recognized by the American Rabbit Breeders Assoc.
- **6.)** Colored and white fur entries must be made from rabbits that are entered in the regular breed classes, 2 through 7.
- 7.) 4-H member must be 9 years old to compete at the State Fair and have at least a blue ribbon placing.
 - *Class 1 Junior buck, under 6 months of age
 - *Class 2 Junior doe, under 6 months of age
 - *Class 3 6 8 month old buck
 - *Class 4 6 8 month old doe
 - *Class 5 Senior buck, 8 months of age or over
 - *Class 6 Senior doe, 8 months of age or over
 - *Class 7 Meat pen-3 rabbits, all one recognized breed and variety, maximum weight 5 pounds each.

Will be judged on their meat qualities, condition and uniformity.

*Class 8	Doe and litter
*Class 9	Normal white fur
*Class 10	White Satin fur
*Class 11	White Rex fur
*Class 12	Normal colored fur
*Class 13	Colored Satin fur
*Class 14	Colored Rex fur
Class 15	Mixed breeds

If quality merits, there will be a best of breed and a best of opposite sex providing there is a minimum of 5 rabbits in each breed. There will be a Best of Show and a Best Opposite Sex. (Fur and meat pens are not eligible for this award). Even if a breed does not meet the minimum number-this does not eliminate the rabbit from competing in or for the overall Best of Show.

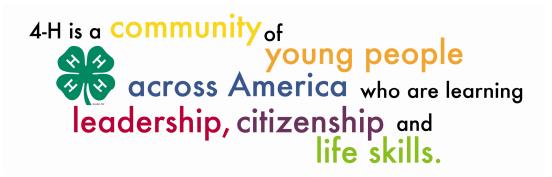
Rabbit Showmanship

Open to any 4-H'er exhibiting rabbits

Class 17	Novice Showmanship - first time in showmanship (no age restriction)
Class 18	Junior Showmanship - ages 7 to 13
Class 19	Senior Showmanship - ages 14 and older

Showmanship scorecard will consist of the following:

1.	Carrying the rabbit to and from the	
	judging table	10 points
2.	Examination of rabbit:	
	a. with rabbit in sitting position	10 points
	b. turn rabbit on back	20 points
	c. return to sitting position	10 points
	d. pose rabbit	20 points
3.	Condition of animal	10 points
4.	Appearance of showman	20 points
	TOTAL	100 points



To learn more about what 4-H has to offer your family, visit www.ellis.ksu.edu

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4-H Food Stand

Open daily to feed hungry fairgoers.

Tuesday—

10 a.m.— 11 p.m.

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9 a.m.—11 p.m.

Saturday-4-11 p.m.

Located in the heart of the Ellis County Fairgrounds.

Sponsored by Ellis County 4-H Council Thanks for supporting 4-H members.



4-H Scholarship Stand



Stop by the Gold Building from 5 – 10 each evening for Yummy Eats & Cool Treats.

Your support helps to bring 4-H scholarship opportunities to Ellis County 4-H youth!